When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89102930

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SHERRY JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS hearing the date 06/30/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0619439069.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 4 AND 5 IN SIMONTON'S SUBDIV SION OF BLOCK 18 (EXCEPT THE NORTH 253 FEET OF THE EAST ‰ OF JONES SUBDIVISION) IN THE WEST ‰ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Tax Code/PIN: 20-29-314-024-0000

Property is commonly known as: 7734 S. ADA STREET, CHICAGO, IL 60620.

Dated this 17th day of June in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.C. ('MERS') AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS 75 C/6"

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26116491 @@ BANA EXTINGUISHMENT 100135553000053250 MERS PHONE 1-888-67%-6377 DOCR T1715063705 [C-1] ERCNIL1



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UNOFFICIAL COPY

Loan #: 89102930

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of June in the year 2015, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 26116491 @@ BANA EXTINGUISHMEN'I 100135553000053250 MERS PHONE 1-888-679-6377 DOCR T1715063705 [C-1] ERCNIL1

Ollnir Clark's Office