Prepared by:

780 Kansas Lane Monroe, LA 71203

Recording Requested By and Return To:

CORELOGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76262-9323

Permanent Index Number: 07-27-102-020-1082

ASSIGNMENT OF SECURITY INSTRUMENT

Project Code: PM060215 Reference No: 1605583442

Property Address: 711 TIPPERARY CT 212, SCHAUMBURG, IL 60193

Owner and Assignor ("Assignor") of Mortgage , "Security Instrument"): JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Assignee:

PENNYMAC LOAN SERVICES, LLC, 6101 COND JP. DRIVE, MOORPARK, CA 93021

Security Instrument is described as follows:

Date:

07/30/2013 Original Amount: \$81400.00

Borrower/Grantor/Mortgagor/Trustor: TERESA LEJA, UNMARR ED WOMAN, NOT A PARTY TO A CIVIL UNION AND ROMAN KUSZ, UNMARRIED MAN, NOT A PARTY TO A CIVIL UNION

Beneficiary: JPMORGAN CHASE BANK, N.A.

Mortgage Recorded or Filed in Instrument Number 1321347025, 8/1/2613 in the Official Records in the County Recorder's or Clerk's Office of COOK COUNTY, IL.

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UNOFFICIAL COPY

Reference No: 1605583442

Property (including any improvements) Subject to Security Instrument:
UNIT 2-D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM, AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295,
IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 711 TIPPERARY CT 2D, SCHAUMBURG, IL 60193

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

	JPMORGAN CHASE BANK, N.A.
	JIMOROAN CHASE BANK, N.A.
In Bank, Valor	By: 4
A CONTROL OF THE CONT	
STATE OF LA	Florence Boston
€ C O _{JPMorganchase} O E	Title: VICE PRESIDENT
JEAL . SEAL ST	
The state of the s	
STATE OF LA	
STATE OF LA COUNTY OF PARISH OF QUACHITA	
The foregoing instrument was acknowledged	refore me this
() $()$ $()$ $()$ $()$ $()$ $()$ $()$	
by Florence Boston	<u> </u>
VICE PRESIDENT of JPMOR	GAN CHASE BANK, N.A., on behalf of the
entity.	
	() as a DA
TODD C SYLVESTER	100 X11717
NOTARY PUBLIC # 062367	COCCIPION.
QUACHITA PARISH LOUISIANA	Notary Public
MY COMMISSION IS FOR LIFE	TODD C SYLVESTER #062367
UPON MY DEATH	(Printed Name)
My commission expires:	
	//x.
,	
	CV .

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