

# UNOFFICIAL COPY

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
RIVA RIDGE, IL 60068

RECORDATION REQUEST FOR:

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

1514495  
208



Doc#: 1516950030 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/18/2015 08:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

MILOS JAJIC  
ZORICA JAJIC  
8 SURREY COURT  
LEMONT, IL 60439

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Manager  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REWISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MILOS JAJIC and ZORICA JAJIC, 8 SURREY COURT, LEMONT, IL 60439**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of November, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0734835197, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 137 (EXCEPT THAT PART LYING NORTHERLY OF A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID LOT 137 TO A POINT ON THE WESTERLY LINE OF LOT 137 THAT IS 22.00 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 137) IN EQUESTRIAN ESTATES UNIT NO. 10, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1980 AS DOCUMENT NO. 25653729, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LEMONT TOWNSHIP, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 22-24-403-015  
Address(es) of premises: 14 RIVA RIDGE, LEMONT, IL 60439

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Witness Our hand and seal, this 29TH day of MAY, 20 15

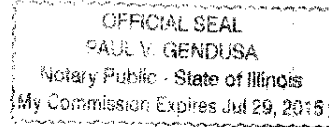
By: [Signature] (SEAL)  
GREGORY GODFREY (Name & Title) VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

STATE OF ILLINOIS

COUNTY OF DUPAGE

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On this 29TH day of MAY, 20 15, before me, the undersigned Notary Public, personally appeared GREGORY GODFREY and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at Addison, IL 60101

Property of Cook County Clerk's Office