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2015-02562
CERTIFICATE OF RELEASE



Prepared By: DYee
Return To: Premier Title
1000 Jorie Blvd, Suite 136
Oak Brook, IL 60523

Doc#: 1516955064 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2015 10:19 AM Pg: 1 of 2

Date: June 8, 2015
Order No.: 2015-02562-PT

1. Name of Mortgagor(s):

Israel Pacheco and Ada Pacheco

2. Mortgage information:

Mortgage dated October 11, 2013 and recorded October 29, 2013 as document 1330204056 made by Israel Pacheco and Ada Pacheco to Chicago Patrolmen's Federal Credit Union to secure a note for \$134,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index No.: 10-31-213-067-1033

Common Address: 6801 N Milwaukee Ave Unit 409, Niles, IL 60714

Legal Description: PARCEL 1:

UNIT NO. 409 IN EAGLE POINT OF NILES CONDOMINIUM I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN PRZYBYLO'S EAGLE POINT PLAT OF RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020716441, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACES P26 AND P27 AND INDOOR STORAGE SPACE S26, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 27, 2002 AS DOCUMENT 0020716441.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF

PREMIER TITLE

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