

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0421707779

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KIMBERLY M HENRY** to **WELLS FARGO BANK, N.A.** bearing the date 11/20/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1402941101**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-13-214-054-0000

Property is commonly known as: 1811 LYONS ST, EVANSTON, IL 60201.

Dated this 17th day of June in the year 2015
WELLS FARGO BANK, N.A.



BELINDA HALL
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26590375 -@ DOCR T1615060709 [C-2] ERCNIL1



D0010943729

UNOFFICIAL COPY

Loan #: 0421707779

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of June in the year 2015, by Belinda Hall as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

PARCEL 1: THAT PART OF THE WEST 49.8 FEET OF LOT 15 AND 16 IN BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, LYING WEST OF A LINE COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 16, 24.86 FEET, EAST OF THE SOUTHWEST CORNER THEREOF, SAID POINT BEING THE EXTENSION OF A PARTY WALL AND RUNNING THENCE NORTH ON THE CENTER LINE OF THE PARTY WALL AND ITS EXTENSIONS TO A POINT ON THE NORTH LINE OF SAID LOT 15, 23.43 FEET, EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ON THE NORTH LINE OF SAID LOT 15, 25.92 FEET TO A POINT 120 FEET WEST OF THE EAST LINE OF SAID LOT 15; THENCE SOUTH ON A LINE 120 FEET WEST OF THE EAST LINES OF AFORESAID LOTS 15 AND 16 TO THE SOUTH LINE OF SAID LOT 16; THENCE WEST ON SAID SOUTH LINE OF LOT 16, 24.44 FEET TO THE POINT 24.86 FEET EAST OF THE SOUTHWEST CORNER OF AFORESAID LOT 16, ALL IN SAID MERRILL LADD'S SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: GRANTOR HEREBY GRANTS AND EASEMENT TO GRANTEE FOR INGRESS, EGRESS, AND PARKING OVER THE SOUTH 19.2425 FEET OF THE NORTH 38.49 FEET OF THE PARCEL LOCATED ADJACENT TO AND IMMEDIATELY WEST OF THE SUBJECT PARCEL, SAID ADJACENT PARCEL BEING LEGALLY DESCRIBED AS FOLLOWS: THAT PART OF LOTS 15 AND 16 IN BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, LYING WEST OF A LINE COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 16, 24.86 FEET, EAST OF THE SOUTHWEST CORNER THEREOF, SAID POINT BEING THE EXTENSION OF A PARTY WALL AND RUNNING THENCE NORTH ON THE CENTER OF THE PARTY WALL AND ITS EXTENSIONS TO A POINT ON THE NORTH LINE OF SAID LOT 15, 23.43 FEET, EAST OF THE NORTHWEST CORNER OF AFORESAID LOT 15, ALL IN SAID MERRILL LADD'S SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.