

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0434438453

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOHN P NENOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/25/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1305833076**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-15-202-048-1053

Property is commonly known as: 8815 W GOLF RD APT CH, NILES, IL 60714.

Dated this 17th day of June in the year 2015

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

*Kristin Price*  
\_\_\_\_\_  
KRISTIN PRICE

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26628301 -@ 100052221016016716 MERS PHONE 1-888-679-6377 DOCR T151506.917 [C-2] ERCNIL1



\*D0010947439\*

# UNOFFICIAL COPY

Loan #: 0434438453

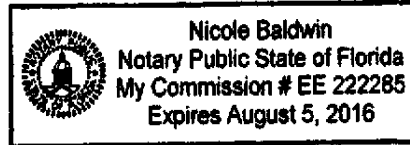
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of June in the year 2015, by Kristin Price as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

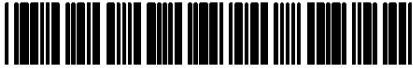
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26628301 -@ 100052221016016716 MERS PHONE 1-888-679-6377 DOCR T1515065917 [C-2] ERCNIL1



\*D0010947439\*

PROPERTY OF COOK County Clerk's Office

# UNOFFICIAL COPY

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**'EXHIBIT A'**

PARCEL 1: UNIT 6H IN HIGHLAND TOWERS CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THORD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ESHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717877 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASMENT FOT INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25717874 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office