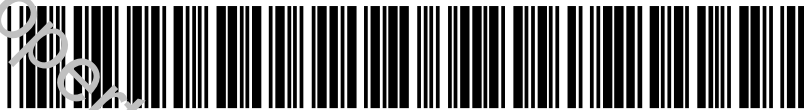


Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
FIRST REPUBLIC BANK
111 PINE STREET
SAN FRANCISCO, CA 94111

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **FIRST REPUBLIC BANK** does hereby certify that a certain Mortgage, bearing the date **04/22/2014**, made by Nicholas J. Torres and Debora Torres, to **FIRST REPUBLIC BANK**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **422 W. DEMING PLACE, UNIT 3W PARKING SPA, CHICAGO, IL, 60614** and further described as:

Parcel ID Number: **14-28-318-086-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1411316097**, on **04/23/2014**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$581,250.00

Current Beneficiary Address: 111 PINE STREET, SAN FRANCISCO, CA, 94111

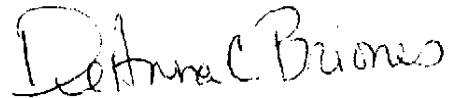
UNOFFICIAL COPYDated this **06/17/2015**Lender: **FIRST REPUBLIC BANK**

Electronic Signature

By: **DEANNA HUDGENS**
 Its: **Assistant Vice President**

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **June 17, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **DEANNA HUDGENS**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Electronic
NotarizationNotary Public **DEANNA BRIONES****Commission Expires: 04/29/2016**

UNOFFICIAL COPY

Legal Description

Parcel 1:

Unit 3W together with the exclusive right to use parking space P-8, limited common element, in the Deming Condominium as delineated on the survey of the following described real estate:

Part of Lots 43 and 44 in the Subdivision of part of Out-Lot "B" (except the South 320 feet thereof) of Wrightwood, a Subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as an Exhibit to the Declaration of Condominium Ownership and of Easements, Restrictions Covenants and By-Laws for the Deming Condominium recorded December 24, 2013 as document number 1335829102 and Amendment to Declaration of Condominium Ownership and of Easements, Restrictions Covenants and By-Laws for the Deming Condominium recorded December 31, 2013 as document number 1336545065, Second Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Deming Condominium recorded March 28, 2014 as document number 1408719104 and Third Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Deming Condominium recorded April 4, 2014 as document number 1409429090, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois,

Parcel 2:

A non-exclusive easement for the benefit of Parcel 1 as created by grant of ingress, egress and access easement dated August 3, 2004 and recorded September 10, 2004 as document number 0425426051 from Missionary Sisters of the Sacred Heart-Western Province to Everest Deming Development, LLC, for the purpose of ingress and egress, over that part of Lot 1 in Henry Piper's Resubdivision as more fully described therein.

Parcel 3:

Easement for the benefit of that part of Parcel 1 lying in Lot 43 as created by Agreement recorded April 28, 1903 as document number 3382309 in Book 8196 at Page 347 for private alley and for ingress and egress to the public alley lying West and adjoining of Lots 15 and 16 in the Subdivision of Block 3 Out-Lot "A" of Wrightwood, aforesaid.

PIN 14-28-318-086-0000