

When Recorded Mail To:
Green Tree Servicing LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 82257218

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **RICHARD D. PRIMDAHL, AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 3RD DAY OF APRIL 2001, AND KNOWN AS THE RICHARD D. PRIMDAHL DECLARATION OF TRUST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/15/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1120810019**.

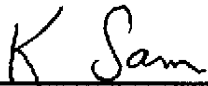
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-16-110-001-0000

Property is commonly known as: 1125 WORTHINGTON DR, HOFFMAN ESTATES, IL 60169-2337.

Dated this 17th day of June in the year 2015
GREEN TREE SERVICING LLC



KIMBERLY SAMONTE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26571432 9@ DOCR T1215063219 [C-2] ERCNIL1



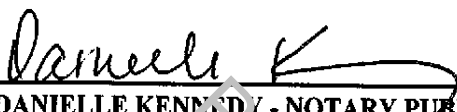
D0010942797

UNOFFICIAL COPY

Loan #: 82257218

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of June in the year 2015, by Kimberly Samonte as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 26571432 9@ DOCR T1215063219 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 82257218

'EXHIBIT A'

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 4 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF, RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 30, 1978 AS DOCUMENT NO. 24693704.

Property of Cook County Clerk's Office