When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0214009334

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PETER DUSENBERRY AND GLORIA MENDOZA to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 05/01/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>CCOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0927412036</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-06-329-040-1012, 17-06-329-040 10)4

Property is commonly known as: 2250 W CHICAGO AVE UNIT 301, CHICAGO, IL 60622.

Dated this 17th day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS JUNE CY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26622502 -@ 100511600000117371 MERS PHONE 1-888-679-6377 DOCR T161506 710 [C-2] ERCNIL1

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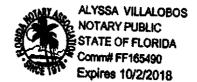
UNOFFICIAL COPY

Loan #: 0214009334

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of June in the year 2015, by Christopher Telesca as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26622502 -@ 100511600000117371 MERS PHONE 1-888-679-6377 DOCR T1615061710 [C-2] ERCNIL1





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Loan No: 0214009334

'EXHIBIT A'

UNIT NUMBER 301 AND PARKING SPACE P-3 AND STORAGE SPACE S-1, N 2246-50 WEST CHICAGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 (EXCEPT THE WEST 18.33 FEET THEREOF) 30,31, AND 32 IN SUBDIVISION OF THE SOUTH PART OF BLOCK 14 IN SUFFEM'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF DED 1. OF COOK COUNTY CLERK'S OFFICE CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0423034079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,