

Record & Return To:

Bank of America, N.A.
11802 Ridge Parkway, Suite 100
BROOMFIELD, CO 80021
720-445-3150

Deal Name: Urban HUD ASG
IL, Cook

 S307890ASG
REF99968470

Prepared By:

Urban Lending Solutions
11802 RIDGE PARKWAY SUITE 100
BROOMFIELD, CO 80021
303-996-8900

Prepared by: Mary Borjon

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, 2488 E 81ST STREET, SUITE 700, TULSA, OK, 74137, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **BANK OF AMERICA, N.A.**, 11802 Ridge Parkway, Suite 100, Broomfield, CO 80021 herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below

Borrower: DAVID H WILSON AND CLAUDETTE WILSON

Original Lender: SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Dated: 02/12/2015 Recorded: 04/29/2015 Instrument: 1511908107 Loan Amount: \$8,014.40

Property: 8600 SOUTH PARNELL AVENUE, CHICAGO, IL 60620

Parcel Tax ID: 20-33-318-034-0000

Legal description is attached hereto and made a part thereof

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document reference above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 05/27/2015.

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

By: 

Name:

Felicia Jones

Title: Director, Servicing and Loss Mitigation

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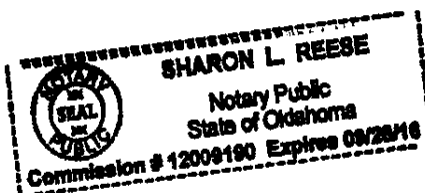
State of Oklahoma

County of OK

On 6/2/15 before me, SHARON L REESE, Notary Public, personally appeared Felicia Jones, Director, Servicing and Loss Mitigation of SECRETARY OF HOUSING AND URBAN DEVELOPMENT who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sharon L Reese
Notary Public: SHARON L REESE
My commission expires: 09/28/16



Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Cook, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 05/06/1977 AND RECORDED 05/12/1977 IN INSTRUMENT NUMBER:23924412 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 40 FEET OF LOT 1 IN BLOCK 17 IN GISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION, IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED SIMULTANEOUSLY HEREWITH, THE SAME PREMISES CONVEYED TO DAVID H. WILSON AND CLAUDETTE WILSON, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY MARY L. FORD, A SPINSTER AND RECORDED IN THE RECORDER FOR COOK, IL ON 05/06/1977 IN BOOK , PAGE .

Parcel ID(s): 20-33-318-034-000