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Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1516913048 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/18/2015 10:11 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Ceniar FSB #:0054462130 "', OF.AN" Lender ID:LC6/0210528614 Cook. Illinois

MIN #: 100032413513088422 S.S. #: 1-888-679-5377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NORMAN H MORAN, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/14/2013 Recorded: 03/25/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1308435051, does hereby acknowledge full payment and patisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a riny sical address at 1901 E Voorhees Street, Suite C. Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 45501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herec f

Assessor's/Tax ID No. 10-13-414-023-0000

Property Address: 1519 DARROW AVE UNIT B, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*KLD*KLDCENJ*05/26/2015 07:34:39 AM* CENJ01CENJ000000000000000050738* ILCOOK* 0054462130 ILSTATE_MORT_REL *KLD*KLDCENJ*

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On May 26th, 2015

By: KIM A HAGEN, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On May 26th, 2015, before me, STACY SPERLING-WHITE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared KIM A HAGEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory eviden (a) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and , ffir ial seal,

STACY SPERLING-WHITE

Notary Expire 05/21/2017 #2421067

Stacy Sperling-White
State of New Jersey Notary Public
Commission Expires May 21, 2017
License No. 2421067

(This area for notarial seal)

Prepared By: Kenya Dubar, CENLAR FSB PO BOX 77-414, TRENTON, NJ 08628 609-883-3900

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INOFFICIAL FIDELITY NATIONAL TITLE INSURANCE COMPANY



20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000 (312) 621-5033

FAX:

013016201 ORDER NUMBER:2010

SCF STREET ADDRESS: 1519 DARROW AVE., UNIT B

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-13-414-023-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 10 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE THEREOF 58.18 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE THEREOF 60.66 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE EAST 20 FEET AS MEASURED AT RIGHT ANGLES)

PARCEL 2:

THE NORTH 1/2 OF THE EAST 20 FEET AS MEASURED AT RIGHT ANGLES OF LOT 10 ALL BEING IN BLOCK 11 IN HIMAN'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TS COUNTY CICATES OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS

AGENT: GARDI & HAUGHT, LTD. 939 N. PLUM GROVE RD STE. C SCHAUMBURG, ILLINOIS 60173

LEGALD 5/10 wip