

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ISHMAEL D VARGAS - US BANK (IRV)



Doc#: 1516913092 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2015 01:39 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. BANK
HOME MORTGAGE
PO BOX 6060
NEWPORT BEACH, CA 92658

Investor #: Service#: 976747RL1



Loan#: 2900012317

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **VITO SELVAGGI AND CARLA SELVAGGI WHO ARE HUSBAND AND WIFE** Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND** Mortgage Dated: **APRIL 21, 2003** Recorded on: **SEPTEMBER 15, 2003** as Instrument No. **0325822113** in Book No. --- at Page No. ---

Property Address: **855 LOVE ST, ELK GROVE VLG, IL 60007-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **08-28-409-032-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 19, 2015**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: _____

Faustino S. Barrera, Officer

S YES
P 3
S NO
W NO
SO YES
E YES
INT J.H.

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Loan#: 2900012317 Srv#: 976747RL1

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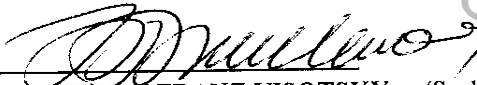
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

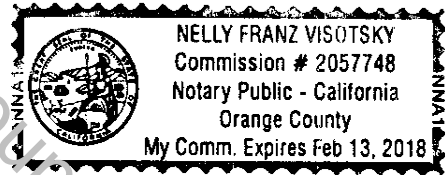
On **MAY 19, 2015** before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)
My Commission Expires: **02/13/2018**



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EXHIBIT A LEGAL DESCRIPTION

LOT 7 IN MOLLY ANN RESUBDIVISION OF THE NORTH 260.0 FEET OF LOT 1751 (AS MEASURED ALONG THE EAST LINE OF SAID LOT) IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 28 AND THE NORTH HALF OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MOLLY ANN RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 23, 1973, AS DOCUMENT NUMBER 2723770. SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0010431266, COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office