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Recording Requested By:
One West Bank
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **3 850701**
Ref Number: **3003110230**
Tax ID: **10-11-310-042-0000**
5/28/2015

Property Address:
2335 HASTINGS AVE
EVANSTON, IL 60201

IL0v2-RM 32850701 E 5/18/2015



Doc#: 1516913100 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2015 02:10 PM Pg: 1 of 2

This space for Recorder's use

MIN #: 100880800010173272

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SHELLI L. ANDERSON AND MAYWELL G. ANDERSON JR., HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/13/2012** Original Loan Amount: **\$553,000.00**

Recorded in **Cook County, IL** on: **12/20/2012**, book **N/A**, page **N/A** and instrument number **1235555197**

Property Legal Description:

PROPERTY ADDRESS: 2335 HASTINGS AVENUE, EVANSTON, IL, 60201 LOT 56 (EXCEPT THE NORTH 7 FEET) AND LOT 57 IN HASTINGS ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH 1/4 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-11-310-042-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

5-18-2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND/OR ASSIGNS

By: Stephanie A McQueen
Stephanie A McQueen, Assistant Secretary

S yes
P yes
S yes
M No
S yes
E yes
INT yes

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State of **MI**, County of **KALAMAZOO**

On 5-18-2015, before me, **Deb Nimmer**, a Notary Public, personally appeared **Stephanie A McQueen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND/OR ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Deb Nimmer
Notary Public: **Deb Nimmer**
My Commission Expires: **11/8/2019**

DEBNIMMER
Notary Public - Michigan
Kalamazoo County
My Commission Expires Nov 8, 2019
Acting in the County of Kalamazoo

Property of Cook County Clerk's Office