

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)



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Lien Release Department  
PHH Mortgage Corporation (PHHM)  
220 Northpointe Pkwy  
Amherst, NY 14228

Doc#: 1516917014 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/18/2015 01:03 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7116703336 "MUGERDITCHIAN" Lender ID: N12 Cook, Illinois  
MIN #: 100083200800052056 S S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARK MUGERDITCHIAN, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/24/2012 Recorded: 06/04/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1215635038, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 43501-2026

Legal: LOT 1 IN VANCES SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/3 OF SECTION 25 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-35-219-015-0000  
Property Address: 3501 W PALMER ST, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTH CENTRAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS  
On June 8th, 2015

By:   
TOAN QUOC VU, Assistant Secretary



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