

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:
CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
PO BOX 42094 (RJW215)
PROVIDENCE, RI 02940-9846



Doc#: 1516918006 Fee: \$42.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2015 10:07 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #: 9932691241 "HOGAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by DAVID HOGAN AND KIMBERLY HOGAN HIS WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/08/2005 Recorded: 08/02/2005 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0521416067, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-32-131-038
Property Address: 520 SOUTH PINE AVENUE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S N
M N
SC V
E V
INT [Signature]

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH HALF OF LOT 77 AND ALL OF LOT 78 IN SCAREDALE,
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2
AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JANUARY 3,
1929 AS DOCUMENT NO. 440137, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-32-131-038
DAVID HOGAN AND KIMBERLY HOGAN,
HIS WIFE

520 SOUTH PINE AVENUE, ARLINGTON HEIGHTS IL 60005
Loan Reference Number : 299465
First American Order No: 7658887
Identifier: f/ELS

COOK County Clerk's Office