UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To: CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS PO BOX 42094 (RJW215) PROVIDENCE, RI 02940-9846



1516918006 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Doc#1

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/18/2015 10:07 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9932691241 "HOGAN" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that R 3S CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. holder of a pertain mortgage, made and executed by DAVID HOGAN AND KIMBERLY HOGAN HIS WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/08/2005 Recorded: 08/02/2005 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 0521416067, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 03-32-131-038

Property Address: 520 SOUTH PINE AVENUE, ARLINGTON HEIGHTS, IL 600%

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

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RELEASE OF MORTGAGE Page 2 of 2

DDO OUTSTENS N.A. 111/19 CITIZENS BANK.	N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.
RBS CITIZENS, N.A., INVA OTTIZENO DI UNI	National 1
On <u>May 15th, 2015</u>	101 000 00 00 00 00 00 00 00 00 00 00 00
1 ,	CO CONTRACTOR OF THE PROPERTY
\ \\\\	SEAL 🧃
By:	
Christine Messier, Duly Authorized	3 ZUUO : 3

STATE OF Rhode Island COUNTY OF KENT

On May 15th, 2015 before me, ELIZABETH DELUCA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Christine Messier, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK...

WITNESS my hand and offic a seal,

ELIZABETH DELUCA

Notary Expires: 03/07/2018 #756315

This area for notarial seal)

Prepared By: Fouachi Lee, CHARTER ONE BANK, N.A. CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411 County Clark's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH LALF OF LOT 77 AND ALL OF LOT 78 IN SCAREDALE, BEING A SUNDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SETION 32, TOWNSHIP 42 NOTTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JANUARY 3, 1929 AS DOCUMENT NO. 440137, IN COOK COUNTY, ILLINOIS.

ermanent Parcel No.
AVID HOGAN AND KIMBER.
ITS WIFE

520 SOUTH PINE AVENUE, ARLINCTON h.
Loan Reference Number : 299465
First American Order No: 765888!
Identifier: f/ELS