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Doc#: 1516919030 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2015 09:13 AM Pg: 1 of 3

When Recorded Return To:

HOMEPLUS FINANCE CORPORATION
600 LAIRPORT STREET
EL SEGUNDO, CA 90245

Release Number: 3592-15

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, Homeplus Finance Corporation holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor/Trustor:	Willie Washington WATA Willie James Washington / 11701 South Loomis Street Chicago, IL 60643
Original Mortgagee/Beneficiary:	Climate Guard Design & Installation, LLC / 155 W. 84 th Street. Chicago, IL 60620
Date:	09/26/2007
Date Recorded:	10/25/2007
Document Number:	0729801150
Book:	00
Page:	00
County:	Cook
State:	IL
Note Amount:	\$7,484.07
Assignment Recorded:	10/25/2007 Doc 0729801151 from Climate Guard Design & Installation, LLC to Homeplus Finance Corporation
Legal Description:	See attached
Dated:	May 14, 2015

Homeplus Finance Corporation

Steven P. Duffield, President

Witnessed By:
Cleo Douglas

This document was prepared by Homeplus Finance Corporation, Cleo Douglas
600 LAIRPORT STREET, EL SEGUNDO CA 90245

Cleo Douglas

S YES
P 3
S NO
M YES
SC YES
E NO
INT J.H.

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CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF Los Angeles }

On 5-20-2015 before me, ELENA C PEREZ Notary
notary Insert Name and Title of the officer

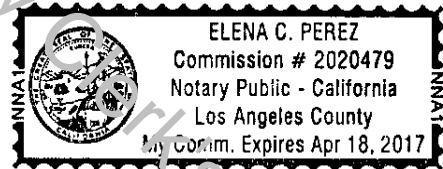
Public, personally appeared STEVEN P. SUFFIELD

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature]

----- OPTIONAL -----

Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.

07011467 WASHINGTON

Description of Attached Document

Title or Type of Document: Satisfaction of MTG Document Date: 5-14-2015
Number of Pages: one Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signers Name: _____
 Corporate Officer - Title(s) _____
 Partner - Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer is Representing: _____

Signers Name: _____
 Corporate Officer - Title(s) _____
 Partner - Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer is Representing: _____

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EXHIBIT "A"

LEGAL DESCRIPTION

Page 1 of 1

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 1 IN BLOCK 17 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

25-20-318-001-0000

07-011467



U42014515-01HP07

MORTGAGE
LOAN# 07-011467
US Recordings

Property of Cook County Clerk's Office