## **UNOFFICIAL COPY**



Doc#: 1516919135 Fee: \$60.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/18/2015 02:27 PM Pg: 1 of 2

When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr., Ste. 400 Orange, CA 92868

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO

Space Above This Line For Recorder's Use

Prepared By:

Control Number 9802396086

MERS Min: 100188512120668591 Caliber Document ID# 199884

MERS SIS Ph#: (858) 679-6377 Parcel ID: 10-27-264-635 0000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the via resigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAFF', AND KRAMER MORTGAGE CORP., DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSOR'S AND ASSIGNS whose address is 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834, hereby grants, assigns and transfers to CALIBER HOME LOANS INC. whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain Deed of Trust dated 12/21/2012 executed by BRIAN STARR and KRISTIANA H. STARR, HUSBAND AND WIFE AS TE NANTS BY THE ENTIRETY to MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MERTGAGE CORP., DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS in the amoint of \$274,700.00 and recorded on 1/8/2013 as Instrument # 1300801033, in Book/Volume or Liber No. —, Page/fc.10 · of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE AT TACHED 'EXHIBIT A'.

Property Address:

7914 KEDVALE AVE, SKOKIE IJ. 6)076

Dated this 8th day of May of 2015

MORTGAGE ELECTRY INIC REGISTRATION SYSTEMS,

INC. (MERS)

Witness #1

Witness #2

By:

Kendra Cook

County of Oklahoma)

State of Oklahoma)

Title:

**Assistant Secretary** 

On May 8, 2015 before me, Nancy Ortiz, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Kendra Cook, Assistant Secretary of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

My Commission Expires:

9/29/2016

1516919135 Page: 2 of 2

## UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008845184 SK STREET ADDRESS: 7914 Kedvale Ave

CITY: Skokie COUNTY: COOK

TAX NUMBER: 10-27-204-035-0000

## LEGAL DESCRIPTION:

LOT 28 IN PLOCK 1 IN GEORGE F. NIXON AND COMPANY'S OAKTON AND KEELER SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27 POWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

JK7

12/21/12