

UNOFFICIAL COPY



1516934038

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
STEVIE MCFARLAND - US BANK (KY)

Doc#: 1516934038 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/18/2015 09:33 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10002120000347697 PHONE#: (888) 679-6377

Investor #: A73 Service#: 973241R11



Loan#: 2200126472

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VIRGINIA HUERTAS AND MARJOR HUERTAS, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 25, 2011 Recorded on: MAY 04, 2011 as Instrument No. 1112447020 in Book No. --- at Page No. ---

Property Address: 6322 W NEWPORT AVE, CHICAGO, IL 60634-0002

County of COOK, State of ILLINOIS

PIN# 13-20-308-041-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 21, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: April Ferguson
April Ferguson, Assistant Secretary

S YES
P 3
S NO
M NO
SC YES
E YES
INT J.H.

UNOFFICIAL COPY

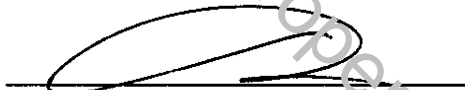
Loan#: **2200126472** Srv#: **973241RL1**

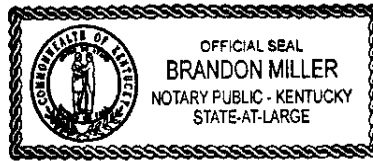
Page **2**

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **MAY 21, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



PROPERTY of Cook County Clerk's Office

UNOFFICIAL COPY

2200126472- IL

EXHIBIT A

THE WEST 1/4 OF LOT 11 IN BLOCK 6 (EXCEPT THE NORTH 8 FEET THEREOF
CONVEYED TO CITY OF CHICAGO BY DEED RECORDED MAY 23, 1930 AS DOCUMENT
1067413) IN OLIVER WATSON'S ADDISON AVENUE ADDITION TO <CHICAGO, A
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF) IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office