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RECORD & RETURN TO, 21041 CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 48195612-L550-Cook County Rec

Phone: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By: **BCM-CTLS** 330 NORTH BRAND BLVD., SUITE 700 GLENDALE, CA 91203



Doc#: 1516939004 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/18/2015 08:45 AM Pg: 1 of 5

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION are hereby cancelled and annulled with respect to the property described as follows: 5225 OLD ORCHART RD, SKOKIE, IL, 60077

Instrument No: 0403732008 Recording Date: 02/06/2004 Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 10093050460000; 10093050480000; 10093050500000; 10093050520000; 10093050540000;

10093050550000; 10093050510000; 10093050530000

Loan Amount: \$2.000.000.00

Borrower Name: OLD ORCHARD OFFICE COURT LLC, an Illinois limited liability company

Original Beneficiary: SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADÍAN CORFORATION Current Beneficiary Address: ONE SUN LIFE EXECUTIVE PARK, WELLESLEY HILLS, MA 12481

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: By: By: Laurie Garrison Name: John Moynihan Name: Director, U.S. Mortgages Title: Director Title:

(ACKNOWLEDGEMENT PAGE TO FOLLOW)

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COMMONWEALTH OF MASSACHUSETTS)	ss.:
COUNTY OF NORFOLK	
Assurance Company of Canada, a Cacadian co satisfactory evidence of identification, to he the	in the year 2015, before me, the undersigned notary Director, and Laurie Gareison, as Director, for Sun Life reporation, being personally known to me, or proved to me through persons whose names are signed on the preceding or attached document, a same in their authorized capacities, signed it voluntarily for its stated after the undersigned in the County of Norfolk, Commonwealth of
	04
Notary Public: Danielle C. Blackley My Commission Expires: January 16, 2020	- Colysia Col
[SEAL] DANIELLE C. BLACKLEY Notary Public COMMUNICATION My Commission Expires January 16, 2020	C/O/A/S O/FI

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000534763 STO

STREET ADDRESS: 5225 Old ORCHARS ROAD

CITY: SKOKIE

COUNTY: COOK COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

A TRACT OF LAVID SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDING A PORTION OF CERTAIN LOTS, ALLEYS AND STREETS INCLUDED IN A PLAT OF VACATION DATED MARCH 3, 1954 AND RECORDED JULY 12, 1955 AS DOCUMENT NO. 16296348, SOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF CHICAGO NORTH SHORE AND MILWAUKEE RAILROAD WITH THE SOUTH LINE OF HARRISON STREET; THENCE EAST ALONG THE SOUTH LINE OF HARRISON STREAT, A DISTANCE OF 245.17 FEET TO THE NORTHWEST CORNER OF LOT 18 IN BLOCK 1 IN SKOKIE RAPID TRANSIT PARK FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 40 FEET OF THE NCKIH 70 FEET THEREOF) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF CHICAGO MORTH SHORE AND MILWAUKEE RAILROAD; THENCE SOUTH ALONG THE WEST LINE OF LOT 18, AFORESAID, AND SAID WEST LINE EXTENDED A DISTANCE OF 124 FEET TO THE SOUTH LINE OF AN ALLEY; THENCE BAST ALONG THE SOUTH LINE OF SAID ALLEY, A DISTANCE OF 100 FEET TO THE EAST LINE EXTENDED SOUTH OF LOT 15 IN BLOCK 1 IN SKOKIE RAPID TRANSIT PARK ADDITION, AFORESAID; THENCE NORTH ALONG THE EAST LINE EXTENDED OF SAID LOT 15 A DISTANCE OF 16 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE EACT ALONG THE NORTH LINE OF VACATED PART OF SAID ALLEY, A DISTANCE OF 8 FEET TO A POINT IN A LINE WHICH IS 408 FEET WEST OF AND PARALLEL TO THE EAST LINE OF LARAMIL AVENUE; THENCE SOUTH ALONG SAID PARALLEL LINE TO THE SOUTH LINE OF SAID VACATED COLFAX STREET; THENCE WEST ALONG THE SOUTH LINE OF SAID VACATED COLFAX STREET AND SAID SOUTH LINE EXTENDED WEST TO THE EAST LINE OF CHICAGO, NORTH SHORE AND MILWOUKEE RAILROAD; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID RAILROAD TO THE POTHT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 8 FEET OF LOT 14 AND ALL OF LOTS 15 AND 16 IN BLOCK 1 IN SKOKIE RAPID TRANSIT PARK FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 40 PEET OF THE NORTH 70 FEET THEREOF) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO NORTH SHORE AND MILMAUKEE RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 17 AND 18 IN BLOCK 1 IN SKOKIE RAPID TRANSIT PARK FIRST ADDITION, BEING A

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000534763 STO

STREET ADDRESS:

CITY: SKOKIE

COUNTY: COOK COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 40 FEET OF THE NORTH 70 FEET THEREOF) OF SECTION 9, TOWNSHIP 41 NORTH, JON'SE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINF OF THE RIGHT OF WAY OF THE CHICAGO NORTH SHORE AND MILWAUKEE RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE VACATED FAST-WEST 16 FOOT ALLEY LYING SOUTH OF LOTS 15 TO 18 IN BLOCK 1 IN SKOKIE RAPID TRANSIT PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 40 FEET OF THE NORTH 70 FEET THEREOF) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MOPF PARTICULARLY DESCRIBED AS A TRACT OF LAND SITUATED IN THE NORTHEAST QUARTER OF FIE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PORTION OF A CURTAIN VACATED ALLEY BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF CHICAGO NORTH SHORE AND MILWAUKEE RAILROAD WITH THE SOUTH LINE OF HARRISCN STREET; THENCE EAST ALONG THE SOUTH LINE OF HARRISON STREET, A DISTANCE OF 245.17 TEET TO THE NORTHWEST CORNER OF LOT 18 IN BLOCK 1 IN SKOKIE RAPID TRANSIT PARK FIRS ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 40 FEET OF THE NORTH 70 FEET THEREOF) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF CHICAGO NORTH SHORE AND MILWAUKER RAILROAD; THENCE SOUTH ALONG THE WEST LINE OF LOT 18, AFORESAID, AND SAID WEST LINE EXTENDED SOUTH A DISTANCE OF 124 FEET TO THE SOUTH LINE OF AN ALLEY, FOR A POINT OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF SAID ALLEY, A DISTANCE OF 100 FEET TO THE EAST LINE EXTENDED SOUTH OF LOT 15 IN BLOCK 1 IN SKOKIE RAPIT TRANSIT PARK FIRST ADDITION, AFORESAID; THENCE NORTH ALONG THE EAST LINE EXTENDED OF SAID LOT 15 A DISTANCE OF 16 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15; THENCE WEST ALONG THE SOUTH LINE OF LOTS 15, 16, 17 AND 18 A DISTANCE OF 100 FEET TO THE SOUTHWEST CORNER OF LOT 18; THENCE SOUTH A DISTANCE OF 16 FEET ALONG THE WEST LINE OF SAID LOT 18, EXTENDED SOUTH, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5 (EASEMENT PARCEL):

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3, AND 4, AS CREATED BY EASEMENT AGREEMENT BETWEEN STANDARD RATE AND DATA SERVICE, INC., A CORPORATION OF ILLINOIS, AND FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON,

LEGALD

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000534763 STO

STREET ADDRESS:

CITY: SKOKIE

COUNTY: COOK COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 1954 AND KNOWN AS TRUST NO. R-494, DATED DECEMBER 28, 1962 AND RECORDED JANUARY 30, 1963 AS TOCUMENT NO. 18709083 OVER, THROUGH, ACROSS AND UPON A STRIP OF LAND:

25 FEET WIDE ON THE WESTERLY BOUNDARY OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE JUXTH LINE OF THE VACATED ALLEY RUNNING EAST AND WEST THROUGH BLOCK 1 OF SKOKIE RAPID TRANSIT PARK FIRST ADDITION, NOW VACATED, SAID POINT BEING 33 FEET EAST OF THE INTERSECTION OF SAID NORTH LINE OF SAID VACATED ALLEY AND THE EAST LINE OF LOT 16 OF BLOCK 1 OF SAID SKOKIE RAPID TRANSIT PARK FIRST ADDITION; THENCE EAST ALONG THE NORTH LINE OF SAID VACATED ALLEY 408 FEET TO THE INTERSECTION OF SAID NORTH LIN. OF SAID VACATED ALLEY WITH THE EAST LINE OF VACATED NORTH LARAMIE AVENUE; HIENCE SOUTH ALONG THE EAST LINE OF VACATED NORTH LARAMIE AVENUE 17 FEET TO THE INTERSECTION OF SAID EAST LINE OF NORTH LARAMIE AVENUE WITH THE NORTH LINE OF THE VACATED ALLEY RUNNING EAST AND WEST THROUGH BLOCK 2 IN THE RESUBDIVISION OF LOTS 11 TO 25, BOTH INCLUSIVE, IN BLOCK 2, AND LOTS 21 TO 43, BOTH INCLUSIVE, IN BLOCK !, IN SKOKIE RAPID TRANSIT PARK, NOW VACATED IN PART; THENCE EAST ALONG THE NORT'S LINE OF SAID VACATED ALLEY TO THE INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY LINE OF EDENS HIGHWAY; THENCE SOUTHERLY AND WESTERLY ALONG THE WESTERLY LINE CF EDENS HIGHWAY TO THE INTERSECTION OF THE WESTERLY LINE OF EDENS HIGHWAY FITH THE SOUTHERLY LINE OF VACATED COLFAX STREET; THENCE WESTERLY ALONG THE SCUTHERLY LINE OF VACATED COLFAX STREET A DISTANCE OF 400 FEET TO A POINT; THENCE NORTHERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING. ALSO LOT 14, EXCEPT THE WEST 8 FEET THEREOF, AND LOT 13, EXCEPT THE EAST 17 FEET THEREOF, IN 1817 CK 1 IN SAID SKOKIE RAPID TRANSIT PARK FIRST ADDITION:

FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, REPAIRING AND REPLACING A ROADWAY AS A RIGHT OF WAY FOR PURPOSES OF INGRESS AND EGRESS OF FOOT AND VEHICULAR TRAFFIC SERVING BOTH THE DOMINANT AND SERVIENT ESTATES, ALL IN COOK COUNTY, ILLINOIS.

10-09-305-046;048; 050-055