

# UNOFFICIAL COPY



RECORD & RETURN TO  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-8071  
48249012-IL550-Cook County Rec

21041

Doc#: 1516939006 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/18/2015 08:52 AM Pg: 1 of 3

Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)  
Prepared By:  
BCM-CTLS  
330 NORTH BRAND BLVD., SUITE 700  
GLENDALE, CA 91203

## SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION** does hereby certify that a certain Mortgage, bearing the date **07/26/2005**, made by **AMALGAMATED BANK OF CHICAGO**, as Trustee under a Trust Agreement dated November 10, 1986 and known as Trust no. 5214, to **SUN LIFE ASSURANCE COMPANY OF CANADA, A CANADIAN CORPORATION**, on real property located in **Cook County, State of Illinois**, with the address of **115 N LAGRANGE RD, LAGRANGE, IL, 60525** and further described as:

Parcel ID Number: **18042010030000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0521014356**, on **07/29/2005**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$1,000,000.00

Current Beneficiary Address: ONE SUN LIFE EXECUTIVE PARK ONE SUN LIFE EXECUTIVE PARK, WELLESLEY HILLS, MA, 02481

By:   
Name: John Moynihan  
Title: Director

By:   
Name: Laurie Garrison  
Title: Director, U.S. Mortgages


(ACKNOWLEDGEMENT PAGE TO FOLLOW)

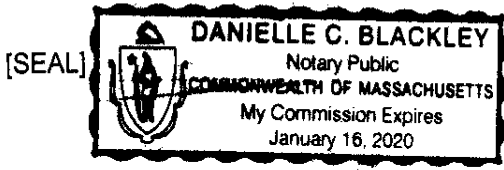
ES ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT ✓

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COMMONWEALTH OF MASSACHUSETTS )  
 ) ss.:  
COUNTY OF NORFOLK )

On the 5<sup>th</sup> day of JUNE in the year 2015, before me, the undersigned notary public, personally appeared John Moynihan, as Director, and LAURIE GARRISON, as Director, for Sun Life Assurance Company of Canada, a Canadian corporation, being personally known to me, or proved to me through satisfactory evidence of identification, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they executed the same in their authorized capacities, signed it voluntarily for its stated purpose, and that these individuals appeared before the undersigned in the County of Norfolk, Commonwealth of Massachusetts.

  
\_\_\_\_\_  
Notary Public: Danielle C. Blackley  
My Commission Expires: January 16, 2020



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**STREET ADDRESS:**

**CITY:**

**TAX NUMBER:**

**COUNTY:** COOK

**LEGAL DESCRIPTION:**

LOTS 4 AND 5 IN LYMAN'S SUBDIVISION PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

