When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89507137

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MATTHEW F. STASKO AND STACEY L. STASKO to MORTGAGE FLYCTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NORTH SHORE COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 04/06/2005 and recorded in the office of the Recorder or Registrar of Titles of CCO's County, in the State of Illinois, in Document # 0510442191.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-36-401-015-0000,13-36-401-016-0000,13-36-401-017-0000

Property is commonly known as: 2720 WEST CORTLANI) STREET UNIT 201, CHICAGO, IL 60647.

Dated this 18th day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NORTH SHORE COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS JUNE CY

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26059617 @@ 100226201000052019 MERS PHONE 1-888-679-6377 DOCR T1815063605

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Loan #: 89507137

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of June in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NORTH SHORE COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 26059617 @@ 100226201000052019 MERS PHONE 1-888-679-6377 DOCR T1815063605 [C-2] ERCNIL1





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Loan No: 89507137

'EXHIBIT A'

PARCEL ONE: UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 7, 2003 AS DOCUMENT NO. 0331019171, AS AMENDED FROM TIME TO TIME, IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS . PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-29, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

