

Recording Requested By:
LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
PO Box 8068
Virginia Beach, VA 23450

RELEASE OF MORTGAGE

LOANCARE, LLC #:0012259113 "WALTON" Lender ID:588/893506966 Cook, Illinois
MIN #: 100183300003242030 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ANDREW J WALTON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/01/2014 Recorded: 10/20/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1429341013, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LEGAL DESCRIPTION: LOT 6 IN GIAS RE9JSDIVISION OF THE SOUTH 66 FEET OF LOT 28 (EXCEPT THE LAST 33 FEET AND THE WEST 33 FEET THEREOF) AND THE NORTH 11MJ OF LOT 30 (DPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF) ALL THE ALLISON'S ADDITION TO MLLINGTON HEIGHT SUBDTVISTON OF THE 50(1111 WEST QUARTER OF THE WEST QLIARTER OF THE SOUTH WEST QUARTER AND THE SOUTH 4 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER) IN SECTION 10, TOWNSHIP 42 NORTH 4 RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED AMTARV 2S 1974 AS DOCUMENT NUMR 22606349 AND CERTIFICATE OF CORRECTION RECORDED ARO1 3, 1975 AS DOCUMENT NUMBER 2301G419, IN COOK COUNTY

Assessor's/Tax ID No. 03-20-304-021-0000
Property Address: 1314 N HADDOW AVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS
On June 18th, 2015

By: 
SUSAN REDDECLIFF, Assistant Secretary

UNOFFICIAL COPY

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COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On June 18th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DAWN GREENE-REID
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By:
Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600