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RELEASE OF LIEN

Doc#: 1517049049 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/19/2015 09:16 AM Pg: 1 of 3

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

SHEFFIELD TOWNE ASSOCIATION,)

Claimant,)

Release of Lien)

v.)

Document No.
1022949065)

NEVILLE GALLON AND JOY N. GALLON,)

Debtor(s).)

Sheffield Towne Association, hereby files a Release of Lien on Document No. 1022949065.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on August 17, 2010, in the amount of \$2,571.25 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 2104 Stanley Court, Schaumburg, IL 60194

Permanent Index Number: 07-18-202-156-0000

IS HEREBY RELEASED.

SHEFFIELD TOWNE ASSOCIATION

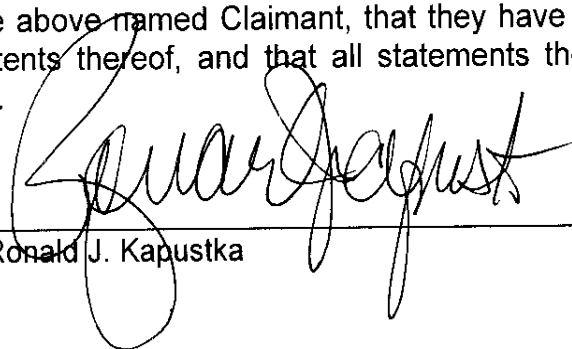
By

Ronald J. Kapustka

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Sheffield Towne Association**, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

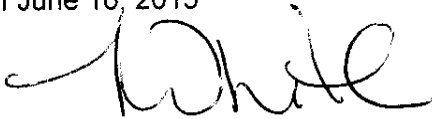


Ronald J. Kapustka

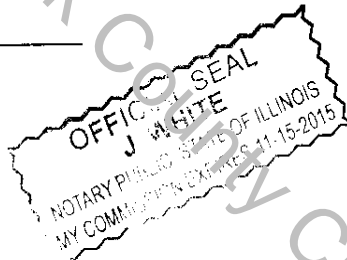
Property of Cook County Clerk's Office

Subscribed and sworn to before me

On June 16, 2015



Notary Public



MAIL TO:

Jason A. Doran
Carlson Partners, Ltd.
2500 Highland Ave., Suite 360
Lombard, IL 60148

This instrument prepared by:
Ronald J. Kapustka
Kovitz Shifrin Nesbit
750 West Lake Cook Road, Suite 350
Buffalo Grove, IL 60089-2073
847.537.0500

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Legal Description:

PARCEL 1: UNIT 4, AREA 19, LOT 8, IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18 AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971, AS DOCUMENT NUMBER 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21298600 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office