Doc#. 1517055013 fee: \$50.00 UNOFFIC Ade: 06/19/2015/03/20 AM Pg: 1 of 1 dock County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT L IONZLER AND LOUISA W KUNZLER to JPMORGAN CHASE BANK, N.A., dated 12/03/2010 and recorded or 12/20/2010, in Book N/A, at Page N/A, and/or Document 1035404036 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 4 (EXCEPT THE WEST 20 FEET THEREOF) OF SUBDIVISION OF LOT 12 IN BLOCK 10 IN DINGEE AND MCDANIEL'S RESUBDIVISION IN THE VILLAGE OF WILMETTE, OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF 7 HE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1917 AN DOCUMENT NUMBER 50802, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 05-34-120-012-0000

Property Address: 1130 OAKWOOD AVE WILMETTE, IL 60097

Witness the due execution hereof by the owner and holder of said mortgage c_{11} $\frac{96}{18}$ /2015. TOPES OFFICE

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

On 06/18/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1609345876

THE WASHINGTON

MIN:

MERS Phone (if applicable): 1-888-679-6377