

UNOFFICIAL COPY



1517001063

Doc#: 1517001063 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/19/2015 12:46 PM Pg: 1 of 3

WHEN RECORDED RETURN TO:

Avenue 365 Lender Services
401 Plymouth Rd, Ste. 550
Plymouth Meeting, PA 19462

RECORD THIRD

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, GCAT 2014-4, LLC, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC, 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: Wilmington Savings Fund Society, FSB, doing business as Christiana trust, not in its individual capacity but solely as trustee for BCAT 2014-4TT, located at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage dated 6/25/2003, and executed by DIANE A. WILDER, borrower(s) to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and assigns, as original lender, and certain instrument recorded 7/8/2003, in Instrument #: 0318946259 in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$88,281.00 covering property located at: 405 WINNEBAGO STREET, PARK FOREST, ILLINOIS 60466

LOT 4 IN BLOCK 21 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 26 LYING SOUTH OF THE COMMONWEALTH EDISON COMPANIES RIGHT OF WAY (PUBLIC SERVICES CO. OF NORTHERN ILL.) AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26 LYING SOUTH OF THE E.J. AND R.R. RIGHT OF WAY, ALSO PART OF THE SECTION 25 SOUTH OF THE E.J. AND R.R. RIGHT OF WAY IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated: 05-20-15

ASSIGNOR: GCAT 2014-4, LLC

By: RUSHMORE LOAN MANAGEMENT SERVICES LLC its attorney in fact*

By: Keenan Cain

Name: Keenan Cain

Title: Assistant Secretary

* Power of Attorney recorded in Maricopa County, Arizona as
Instrument #20150053022

State of :

County of :

Before me, _____, duly commissioned Notary Public, on this day personally appeared _____, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 2015.

*See attached*_____
Notary Public's Signature

Printed Name:

My Commission Expires:

Property Address: 406 WINNEBAGO STREET, PARK FOREST, ILLINOIS 60466

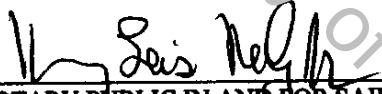
Original Loan
Amount: \$88,281.00

UNOFFICIAL COPY**ACKNOWLEDGMENT**

STATE OF **TEXAS** §
 §
 COUNTY OF **DALLAS** §

ON MAY 20, 2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **KEENAN CAIN, ASSISTANT SECRETARY**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF **RUSHMORE LOAN MANAGEMENT SERVICES, LLC ITS ATTORNEY IN FACT** AND ACKNOWLEDGED TO ME THAT SUCH **ASSISTANT SECRETARY**, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.


 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON: **SEPTEMBER 01, 2015**

