When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0342638053

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by BRADLEY J TURGEON AND KRISTY M TURGEON to WELLS FARGO BANK, N.A. bearing the date 05/30/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1230704090.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 112 AND THE EASTERLY 1/2 OF LOT 113 IN ELMORE'S WILDWOOD BEING A SUBDIVISION OF THE THAT PART OF THE NORTHERLY 60 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION BEING A TRACT OF LAND IN TOWNSHIPS 40, 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILWAY COMPANY IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 10-32-208-055-0000

Property is commonly known as: 6913 N TONTY AVE, CHIC AGO, IL 60646.

Dated this 18th day of June in the year 2015 WELLS FARGO BANK, N.A.

KRISTOPHER SANDBERG

VICE PRESIDENT LOAN DOCUMENTATION

JUNY CLORY All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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1517008075 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan #: 0342638053

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 18th day of June in the year 2015, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T1715065114 [C-1] ERCNIL1



