

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0357350925

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JEFFREY VOILES AND NINETTE VOILES** to **WELLS FARGO BANK, N.A.** bearing the date 05/11/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1315808056**.

Re-Record: 11/20/2013 I:1332408094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-25-208-036-0000

Property is commonly known as: 7656 N OKETO AVE, NILES, IL 60714.

Dated this 18th day of June in the year 2015
WELLS FARGO BANK, N.A.



KRISTOPHER SANDBERG

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26627671 -@ DOCR T1715065114 [C-2] ERCNIL1



D0010964447

UNOFFICIAL COPY

Loan #: 0357350925

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of June in the year 2015, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/2/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26627671 -@ DOCR T1715065114 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0357350925

'EXHIBIT A'

LOT 41 (EXCEPT THE SOUTH 7.50 FEET THEREOF) IN MILWAUKEE HARLEM SUBDIVISION OF THE NORTH 1/2 OF THAT PART LYING WEST OF MILWAUKEE AVENUE OF LOT 18 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 THE 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART WEST OF EAST LINE OF ROAD NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office