When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0600225627

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by JEFFREY SOFIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date  $10/02/200^{\circ}$  and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 032f 67 9042</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-25-327-011-0000

Property is commonly known as: 7244 N OTTAWA, Clifc AGO, IL 60631.

Dated this 18th day of June in the year 2015 NATIONSTAR MORTGAGE LLC

KIMBERLY SAMONTE

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY (

NSMRC 26678407 4@ DOCR T1715062011 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 0600225627

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 18th day of June in the year 2015, by Kimberly Samonte as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1715062011 [C-1] ERCNIL1



1517008219 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0600225627

## 'EXHIBIT A'

LOT 12 IN BROOK'S SUBDIVISION OF THE NORTH 24 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 (EXCEPT FOR EAST 16.37 FEET OF SAID LOTS 2 AND 3 AND THE NORTH 24 FEET OF LOT 1 AFORESAID THERETOFORE DEDICATED FOR STREET) IN SUBDIVISION OF LOT "E" (EXCEPT FOR THE NORTH 531 FEET THEREOF) IN THE PAINES ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.

