When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1353161629 PIN # 14-17-226-026-1002

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by BENJAMPN KEATING AND ANISSA BENSENIA bearing the date of 01/31/2012, recorded in the office of the Recorder of titles of COOK County, in the State of Illinois in Document # 1204046123, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

UNIT GW TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 937 WEST SUNNYSIDE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04- 28744115, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as 020 WEST SURDIVISION AND THE COMMON COOK COUNTY, ILLINOIS.

(MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

Amy Kigh VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

On (MM/DD/YYYY), before me appeared Amy Kight to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE PANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or a sociation).

Arpy (Gott #60396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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