RECORDATION REQUESTED BY:

Belmont Bank & Trust Company 8250 W Belmont Ave Chicago, IL 60634

WHEN RECORDED MAIL TO:

Belmont Bank & Trust Company 8250 W Belmont Ave Chicago, IL 60634

SEND TAX NOTICES TO:

Belmont Bank & Trust Company 8250 W Belmont A re Chicago, IL 60634

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Valentina Jakuts
Belmont Bank & Trust Company
8250 W Belmont Ave
Chicago, IL 60634

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 16, 2015, is riside and executed between 3940-42 Ashland, LLC (referred to below as "Grantor") and Belmont Bank & Trust Coripally, whose address is 8250 W Belmont Ave, Chicago, IL 60634 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 12, 2015 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

recorded with Cook County Recorder of Deeds on January 15, 2015 as document number 1501555001.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described rear property located in Cook County, State of Illinois:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 3940-3942 N Ashland Ave, Chicago, IL 60613. The Real Property tax identification number is 14-19-208-024-0000 and 14-19-208-025-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Indebtedness is evidenced by original Promissory Note dated January 12, 2015 in the original principal amount of \$1,875,000.00, with all of its renewals and modifications and most recently modified by Promissory Note dated June 16, 2015 in the principal amount of \$2,120,000.00 with monthly payments of interest only calculated based on Belmont Prime plus 4.25% margin variable interest rate per annum (365/360 method) followed by a single maturity payment of all outstanding interest and principal on January 15, 2016.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 8700002845

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

RELEASE. Each of the undersigned hereby releases and forever discharges Lender, its affiliates, and each of its officers, agents, employees, attorneys, insurers, successors and assigns, from any and all liabilities, or causes of action, known or unknown, arising out of any action or inaction with respect to the Loan Documents.

NO DEFENSES. Each of the undersigned represents to Lender that he has no defenses; setoffs, claims or counterclaims of any kind or nature whatsoever against Lender in connection with the Loan Documents or any amendments to said documents or any action taken or not taken by the Lender with respect thereto or with respect to the collateral.

GRANTOR ACKNOWLEDGES HAVING REGO ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 16, 2015. County Clark's Office

GRANTOR:

3940-42 ASHLAND, LLC

By:

Bartlomie Przygmski Sole Member and Manager of 3940-42

Ashland, LLC

LENDER:

BELMONT BANK & TRUST COMPANY

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 8700002845	(Continued)	Page 3
LIMITED L	IABILITY COMPANY ACKNOWLEDGME	NT
STATE OF LUNOIS	<u>,,</u>	
COUNTY OF Cool) SS)	
known to me to be a member of Modification of Mortgage and acknowlimited liability company, by arithority uses and purposes therein mention Modification and in fact executed the By Chalaphada Ro	r designated agent of the limited liability or wledged the Modification to be the free and volvedged the Modification or its or set, and on eath stated that he or she is woodfication on behalf of the limited liability or Residing at	ompany that executed the fluntary act and deed of the perating agreement, for the authorized to execute this ompany.
Notary Public in and for the State of My commission expires	MALGORIA OFFI Notary Pub	NA POPLAWSKI CIAL SEAL W. SMIN SEBOSIS MISSION EXTURES IST 13, 2017
		0,5,-

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LENDER ACKNOWLEDGMENT STATE OF COUNTY OF On this day of 2015 before me, the undersigned Notan Public, personally entraced by the country of Action and known to me to be the Loan Ammunication and instrument and acknowledged said instrument to be the free and voluntary act and deed of Belmont Bank & Trust Company, through its board of directors of otherwise, for the uses and purposes therein mentioned, and on path stated that he or she is authorized to execute this said instrument on behalf of Belmont Bank & Trust Company. By Residing **ELMONT BANK & TRUST** **Residing **ELMONT BANK & TRUST** **ACCIONATION OFFICIAL SEAL ROBERT STREMER Notary Public in and for the State of Illinois My Commission Expires 11/12/2018		MODIFICATION OF MORTGAGE	
On this	Loan No: 8700002845	(Continued)	Page 4
On this		LENDER ACKNOWLEDGMENT	
On this	STATE OF	·	
Authorited agent for Belmont Bank & Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Belmont Bank & Trust Company, duly authorized by Belmont Bank & Trust Company through its board of directors of otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument on behalf of Belmont Bank & Trust Company. By Residing SI MONT BANK & TRUST Residing SI MONT BANK & TRUST CHICAGO, IL 50634 My commission expires OFFICIAL SEAL ROBERT SZTREMER Notary Public State of Illinois My Commission Expires 11/12/2018 LaserPro, Ver. 14.4.10.012 Copr. D+H USA Corporation 199: 2015. All Rights Reserved IL	COUNTY OF) SS)	
My Commission Expires 11/12/2018 LaserPro, Ver. 14.4 10.012 Copr. D+H USA Corporation 1997—2015. All Rights Reserved IL	Public, personally enphased authorized agent for instrument and acknowledged sometimest Company, duly authorized otherwise, for the uses and purexecute this said instrument at Company.	Residing **LMONT BANK Residing **CHICAGO, IL OFFICIAL SEA ROBERT SZTRE	within and foregoing of of Belmont Bank & poard of directors or rishe is authorized to selmont Bank & Trust STRUST ONT AVE. 60634
		opr. D+H USA Corporation 1997, 2015. All Righ	11/12/2018 nts Reserved IL
		750	
			S.

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EXHIBIT "A"

PARCEL 1:

LOT 7 IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER) (EXCEPT THAT PART OF SAID LOT 7 CONVEYED TO CITY OF CHICAGO FOR WIDENING ASHLAND AVENUE BY DEED RECORDED MAY 1, 1929 AS DOCUMENT 10356746 IN BOOK 26814 PAGE 154) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 20 FEET OF LOT 6 IN BLOCK, I IN H.C. BUECHNER'S SUBDIVISION OF BLOCK I IN THE SURDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE MORTHEAST 1/4 APT HE SOUTHEAST 1/4 APT HE SOUTHEAST 1/4 THE RORTHEAST 1/4 THE RORTHEAST 1/4 THE RORTHEAST 1/4 THE SOUTHEAST 1/4 THE SOUTHEAST 1/4 THE SOUTHEAST 1/4 THE WEST LINE SO FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 19, IN COOK COUNTY, ILLINOIS.