

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, **FEDERAL HOME LOAN**

**MORTGAGE CORPORATION** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Kevin Rene and Julie West, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by **MORTGAGE ELETRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSP**, bearing the date of **September 5, 2007** and recorded **October 10, 2007** in the Recorder's Office of **COOK County**, in the State of Illinois, **AS DOCUMENT NUMBER 0728310046** and was then subsequently assigned, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**LOT 75 IN OLYMPIA TERRACE UNIT 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 32-17-225-013-0000

Address of premises: 237 ROBERTA LANE  
CHICAGO HEIGHTS, IL 60411



1517019041

Doc#: 1517019041 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/19/2015 09:08 AM Pg: 1 of 2

CCRD REVIEWER

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Witness our hand and seal this 27 day of May, 2015.

(CORPORATE SEAL)

BAYVIEW AS ATTORNEY IN FACT FOR  
FEDERAL HOME LOAN MORTGAGE CORPORATION

**Mark Churchill**  
**First Vice-President**

TITLE

BY: 

STATE OF Florida)  
COUNTY OF Broward) SS.

I, Jenna Bratcher, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Churchill, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title as BAYVIEW AS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, and signed and delivered the said instrument as his her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of May, 2015.

Commission expires 8/18/18

  
Notary Public **Jenna Bratcher**



This instrument was prepared by: Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602.

RETURN RECORDED DOCUMENT TO:

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\_\_\_\_\_  
\_\_\_\_\_

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
Loan #0050957505  
PA # 15-00713