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RECORDATION REQUESTED BY:

Heartland Bank and Trust Company 525 - Western Springs 4456 Wolf Rd Western Springs , IL 60558

Western opinigs , in 60000

WHEN RECORDED MAIL TO:

Company

405 N Hershey, PO Box 67

Heartland Bank and Trust

Bloomington JL 61702-0067



Doc#: 1517019163 Fee: \$46.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/19/2015 02:56 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Jennifer Jendro
Heartland Bank and Trust Company
405 N Hershey Rd; PO Box 67
Bloomington, IL 61702-0067

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 14, 2015, is made and executed between Louis R Kucera (referred to below as "Grantor") and Heartland Bank and Trust Company, whose address is 4456 Wolf Rd, Western Springs, IL 60558 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 19, 2007 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded November 28, 2007 as Document No. 0733246017.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

Lot 5 (except the West 20.5 feet thereof as measured parallel to and at right angles to the West line of Lot 5) together with the West 10.5 feet of Lot 4 as measured parallel to and at right angles to the West line of Lot 4 in Block 33 in Grossdale, being a subdivision of the South East 1/4 of Section 34. Fownship 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 9009 Burlington Ave, Brookfield, IL 60513-1571. The Real Property tax identification number is 15-34-429-023.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Mortgage secures a promissory note in the principal amount of \$30,306.22 dated April 14, 2015 that bears interest at a variable rate as described in the note with a maturity date of April 14, 2035 together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note

The Revolving Line of Credit section is hereby deleted in its entirety

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MODIFICATION OF MORTGAGE (Continued)

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLED(55) HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 14, 2015.

GRANTOR:

Louis R Kudera

LENDER:

SOOF COUNTY CLOTES OFFICE **HEARTLAND BANK AND TRUST COMPANY**

Erik A. Julson Loan Officer

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MODIFICATION OF MORTGAGE (Continued)

| Loan No: 6590089283 | (Continued) | Page 3 |
|---|--|--|
| | INDIVIDUAL ACKNOWLEDGMENT | |
| STATE OF THINOIS | | |
| |) SS | |
| COUNTY OF |) | |
| | | |
| the individual described in and whasigned the Modification as his or mentioned | igned Notary Public, personally appeared Louis R K to executed the Modification of Mortgage, and ack the free and voluntary act and deed, for the uncompared to the contract of the contract o | knowledged that he or she uses and purposes therein |
| Given under my hand and official a | eal this/4**C day ofApril_ | , 20 <u>/5</u> |
| | Residing at | |
| Notary Public in and for the State | of <u>[[]</u> | minim |
| My commission expires | "OFFICIAL KELLY ISD NOTARY PUBLIC, STA' MY COMMISSION EXF | TE OF ILLINOIS } |
| | LENDER ACKNOWLEDGMENT | |
| STATE OF IIIN DIS |) () | |
| COUNTY OF |) ss (2) | |
| On this day o | of April 2015 before m | e, the undersigned Notary |
| Public, personally appeared Erik A Heartland Bank and Trust Companinstrument to be the free and volument Heartland Bank and Trust Companins therein mentioned, and on oath states. | A. Julson and known to me to be the Loan Offing that executed the within and foregoing instrumentary act and deed of Heartland Bank and Trust Conny through its board of directors or otherwise, for ated that he or she is authorized to execute this sehalf of Heartland Bank and Trust Company. | ice, authorized agent for int and acknowledged said mpany, dury authorized by or the uses and purposes |
| By Kuly 60 | Calle Residing at | |
| Notary Public in and for the State of My commission expires $U/5$ | OFFICIAL SEAL" ADIO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/5/2016 | The state of the s |

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MODIFICATION OF MORTGAGE (Continued)

LaserPro, Ver. 15.1.10.038 Copr. D+H USA Corporation 1997, 2015.

Loan No: 6590089283

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