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Doc#: 1517034065 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/19/2015 11:30 AM Pg: 1 of 2

RELEASE OF LIEN UNDER COMMERCIAL REAL ESTATE BROKER LIEN ACT

This Document Prepared by
and Return to After Recording:

James Griffin
SCHAIN BANKS
70 W. Madison Street
Suite 5300
Chicago, Illinois 60602

FOR RECORDER'S USE ONLY

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 3511, 3515, 3535, 3547 N. Ashland, Chicago, Illinois

PINS: 14-20-300-031-0000, 14-20-300-032-0000, 14-20-300-033-0000

YOU ARE HEREBY NOTIFIED that Lord Financial Advisors, LLC and The Lord Companies, L.L.C., who recorded against the property referenced above a lien under the Commercial Real Estate Broker Lien Act on November 27, 2012 as document no. 1233222092 with the Cook County Recorder's Office, for good and valuable consideration, hereby Releases its lien under the Commercial Real Estate Broker Lien Act recorded as document no. 1233222092 with the Cook County Recorder's Office.

Lord Financial Advisors, LLC

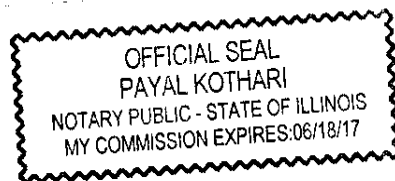
By: [Signature]
Name: Keith Lord
Its: Manager

The Lord Companies, L.L.C.

By: [Signature]
Name: Keith Lord
Its: Manager

Subscribed and sworn to June
before me this 5th day of April, 2015.

[Signature]
NOTARY PUBLIC



RECORDER REVIEWER [Signature]

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EXHIBIT A LEGAL DESCRIPTION

P.I.N.s: 14-20-300-031-0000
14-20-300-032-0000
14-20-300-033-0000

LOTS 3 THROUGH 19 BOTH INCLUSIVE AND THE NORTH 4.62 FEET OF LOT 20 TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT WHICH LIES WEST OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 20, TAKEN FOR WIDENING N. ASHLAND AVENUE AND EXCEPT THE SOUTH 286.34 FEET OF SAID TRACT) IN BLOCK 4 IN LAKE PARK ADDITION TO LAKE VIEW IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE NORTH 143.17 FEET OF THE SOUTH 286.34 FEET OF LOTS 3 THROUGH 19 BOTH INCLUSIVE AND THE NORTH 4.62 FEET OF LOT 20 TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT WHICH LIES WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TAKEN FOR WIDENING N. ASHLAND AVENUE) IN BLOCK 4 IN LAKE PARK ADDITION TO LAKE VIEW IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 143.17 FEET OF LOTS 3 THROUGH 19 BOTH INCLUSIVE AND THE NORTH 4.62 FEET OF LOT 20 TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THAT PART OF SAID TRACT WHICH LIES WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 20, TAKEN FOR WIDENING N. ASHLAND AVENUE) IN BLOCK 4 IN LAKE PARK ADDITION TO LAKE VIEW IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.