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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1517034067 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/19/2015 11:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx543573 "MAXWELL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by J MILES MAXWELL AND CATHERINE MAXWELL HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/30/2005 Recorded: 12/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0535502174, does hereby acknowledge full payment and satisfaction or one same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

| Assessor's/Tax ID No. 03-20-419-009-0000 VOL 0232 Property Address: 911 E TALBOT ST, ARLINGTON HTS, IL 60004 | 2 |
|--|-------|
| IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has fully executed the foregoing instrument. | |
| PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATICNAL CITY BANK | |
| On | N.4 |
| | 100 |
| By: Tom | SC. |
| Pam Stefanski, Authorized Representative | Ε |
| STATE OF Ohio COUNTY OF Cuyahoga | INT |
| COUNTY OF Cuyanoga RECOUNTY OF Cuyanoga RECOUNTY OF Cuyanoga Defore me, MICHAEL BURKES, a Notary Public in and for Cuyanoga in the State of Ohio, perso | nally |

appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES ! / Wotary Expires: 05/30/2017



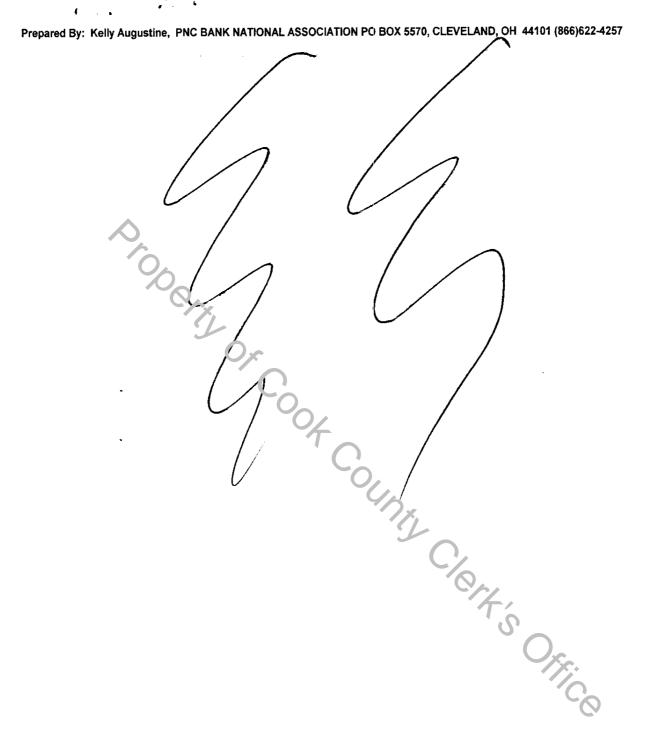
Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

1517034067 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2



1517034067 Page: 3 of 3



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 7 IN BLOCK FIVE (5) IN MINNECI HICKORY MEADOWS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON MARCH 6, 1956, AS DOCUMENT NUMBER 1654817, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-20-419-009-0000 Vol. 0232

Significant County Clarks Office Property Address: 911 East Talbot Street, Arlington Heights, Illinois 60004