UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACK CHADWICK PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

1000236031 ADRIANI L DIAMANTOPOULOS PO Date: 05/21/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF OFFICE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200011807713 MERS PHONE: 1-888-679-6377



Doc#: 1517034010 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/19/2015 08:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ADRIANI L DIAMANTOPOULOS AND CONSTANTINOS DIAMANTOPOULOS, WIFE AND HUSBAND to WINTRUST MORTGAGE, A DIVISION OF SARRINGTON BANK AND TRUST CO., N.A dated November 8, 2013 calling for the original principal sum of dollars (2162,000.00), and recorded in Mortgage Record, page and/or instrument # 1332334023, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

911 BUSSE HIGHWAY UNIT 301, PARK RIDGE IL - 60 068

Tax Parcel No. 09-27-206-010-1009

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 911 BUSSE HIGHWAY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0428144050, IN THE NOF, THEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of May, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTEUET MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. its successors and assigns

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

.....

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1000236031

MERS # 100031200011807713 MERS PHONE: 1-888-679-6377

ADRIANI L DIAMANTOPOULOS

State of OHIO)	
County of MONTGOMERY COUNTY	í	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>27th</u> day of <u>May</u>, <u>2015</u>, personally appeared <u>WENDY M HAIPE</u> <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC PLEGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BARK AND TRUST CO., N.A its successors and assigns

who as such officers for and on its ben'all acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

7.ACK CHADWICK

My commission expires 8/29/2017

