

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. , owner of record of a certain mortgage from JOHN MICHAEL BRIEN, INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE JOHN MICHAEL BRIEN 2000 TRUST DATED JULY 26, 2000 AND PAULA LIZBETH BRIEN, INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE PAULA LIZBETH-BRIEN 2000 TRUST DATED JULY 26, 2000, TO EACH AN UNDIVIDED ONE-HALF INTEREST to JPMORGAN CHASE BANK, N.A. , dated 12/01/2006 and recorded on 12/20/2006 , in Book N/A , at Page N/A , and/or Document 0635409162 in the Recorder's Office of Cook County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 198 IN JOHN BAIN'S RESUBDIVISION OF PART OF FOREST RIDGE, SAID FOREST RIDGE, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 25-07-120-022-0000

Property Address: 9726 S SEELEY AVE CHICAGO, IL 60643

Witness the due execution hereof by the owner and holder of said mortgage on 06/19/2015.

JPMORGAN CHASE BANK, N.A.

Vicki Strickland

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On 06/19/2015 , before me appeared Vicki Strickland , to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A. , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



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Loan No.: 00415610204419

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office