

# UNOFFICIAL COPY



STATE )  
OF )  
ILLINOIS)

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

Doc#: 1517356041 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2015 11:52 AM Pg: 1 of 2

COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases its Claim for Lien in the Amount of \$1,721.58 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-09035119 upon the hereinafter described premises to wit:

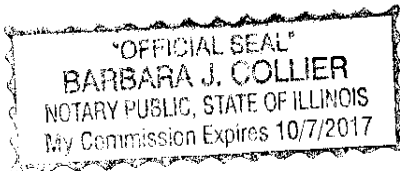
"SEE EXHIBIT A"

Commonly known as: 2951-37 N Long Ave.  
Chicago, Illinois  
Acct. No: 621876-498195

CITY OF CHICAGO  
A Municipal Corporation  
Thomas H. Powers, Commissioner  
Department of Water Management

By: Patricia Verzoni

Patricia Verzoni  
Department of Finance/Water Billing & Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
May 8, 2015

Barbara J. Collier  
NOTARY PUBLIC

# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number: 621876-498198**

**Legal:**

### LEGAL DESCRIPTION

LOTS 19 AND 20 IN BLOCK 5 IN CEPEK, CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2,3,6,7 AND 10 IN KERFOOTS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

2951-57 N. LONG AVE.  
P.I.N. # 13-28-120-001

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385