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Prepared By:  
**WINTRUST BANK**  
7800 Lincoln Ave.  
Skokie, IL 60077

**SATISFACTION OF MORTGAGE**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Wintrust Bank (formerly North Shore Community Bank & Trust Company)** does hereby certify that a certain Mortgage, bearing the date **06/09/2006**, made by **EVANSTON GREEN BAY I, L.L.C.**, to **North Shore Community Bank & Trust Company**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **2616-2628 GREEN BAY ROAD, EVANSTON, IL, 60201** and further described as:

Parcel ID Number: **05-34-423-019 THROUGH 023**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0617218060**, on **06/21/2006**, is fully paid, satisfied, or otherwise discharged.

**ALSO RELEASE ASSIGNMENT OF LEASES, RENTS AND SECURITY DEPOSITS #0617218061, MORTGAGE MODIFICATION AGREEMENT # 0708745102 AND MODIFICATION AGREEMENT # 1106244047**

Description/Additional information: See attached.  
Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

Dated this **06/19/2015**

Lender: **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**

Electronic Signature

By: **MARIA MURO**  
Its: **Senior Vice President**

Electronic Signature

By: **NEREIDA ALZATE**  
Its: **Assistant Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARIA MURO** personally known to me to be the **Senior Vice President** of **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**, and personally known to me to be the **Senior Vice President** of said corporation, and **NEREIDA ALZATE** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/19/2015 .



Electronic Notarization

Notary Public **MATTHEW BAKER**

**Commission Expires: 09/10/2017**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### THE PREMISES

PARCEL 1:

LOTS 1 AND 2 IN STEWARTS RESUBDIVISION OF LOTS 10 TO 14, IN BLOCK 20 NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16, BOTH INCLUSIVE, AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO LOTS 1, 3 AND THAT PART OF LOT 2 LYING BETWEEN THE CHICAGO AND MILWAUKEE RIGHT OF WAY OF LOT 3 PRODUCED TO THE NORTH LINE OF LOT 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF LOT 4 LYING EAST OF THE WEST LINE OF LOT 2, EXTENDED SOUTH AND LYING NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 4, AND RUNNING THENCE NORTHEASTERLY 45 FEET TO A POINT 0.44 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY LINE OF SAID LOT 4 (AS MEASURED AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY IN A STRAIGHT LINE 123 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 4, 0.10 FEET SOUTHEASTERLY FROM THE NORTHEASTERLY CORNER OF SAID LOT 4 IN STEWART'S RESUBDIVISION OF LOTS 10 TO 14, BOTH INCLUSIVE, IN BLOCK 20 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16, AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF OUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 9 IN BLOCK 20, IN NORTH EVANSTON, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 8 IN BLOCK 20, IN NORTH EVANSTON, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.s: 05-34-423-019-0000

- 05-34-423-020-0000
- 05-34-423-021-0000
- 05-34-423-022-0000
- 05-34-423-023-0000

COMMON ADDRESS: 2616-2628 Green Bay Road  
Evanston, Illinois 60201