Doc#. 1517308045 fee: \$50.00

Dot#. 1517308045 fee: \$50.00

Doc#. 22/2015 03:38 VM Pg: 1 of 2

Cook County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: POSANNA SCHMIDT

Loan Number: 00868767591

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) mortgaget of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE LUZ FRAUSTO AKA JOSE L FRAUSTO AND TRACI FRAUSTO FKA TRACI

WILSON HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WES PARN MICHIGAN)

Original Instrument No: 0812015086

Date of Note: <u>04/07/2008</u> Original Recording Date: <u>04/29/2008</u>

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1; UNIT 1301-401 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERKS SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTELS' SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTY, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMIA'DN ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 4-E-1, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINION OF CONDOM

PIN #: <u>17-17-104-041-1107</u> County: <u>Cook County</u>, State of IL

Property Address: 1301 W MADISON ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/18/2015.

FIFTH THIRD BANK, SBM TO FIFTH THIRD

BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER
Title: Assistant Vice-President

1517308045 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 06/18/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Hotary Public, State of Oblo My Commission Expines

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property or Cook County Clark's Office Resides in: Hamilton