

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO. **0502674671**



PREPARED BY: **SECURITY CONNECTIONS, INC.**  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS, INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
PH. **(208)528-9895**  
PARCEL NO. **06-24-114-056-0000**

**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 30, 2009** executed by **JODY A FOURNIER, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ALLIED FIRST BANK, SB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 31, 2009** as Instrument No. **0921235006** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: LOT 5 (EXCEPT THE SOUTH 42.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) IN BLOCK 5 IN STREAMWOOD GREEN UNIT FIVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 29, 1984 AS DOCUMENT NUMBER 26987746 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED MAY 17, 1983 AS DOCUMENT NUMBER 26623112, AS AMENDED SEPTEMBER 28, 1983 AS DOCUMENT NUMBER 26798539, IN COOK COUNTY, ILLINOIS.**

Property Address: **265 WHITEWOOD STREAMWOOD, IL 60107**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 08, 2015**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Emmett Green*  
EMMETT GREEN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 08, 2015**, before me, **CHRISTY BROWN**, personally appeared **EMMETT GREEN** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

*Christy Brown*  
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

CHRISTY BROWN  
NOTARY PUBLIC  
STATE OF IDAHO

