Doc#. 1517308246 fee: \$50.00

| Doc#. 1517308246 fee: \$50.00
| Doc#. 06/22/2015 1 Dip AM Pg: 1 of 2
| Ocak County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.OSANNA SCHMIDT

Loan Number: 0405267337

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgage of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON D GILL A SINGLE MAN

Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY

Original Instrument No: 0811533145

Date of Note: <u>04/08/2008</u> Original Recording Date: <u>04/24/2008</u>

Legal Description: UNIT 1107 AND P2-28 IN THE MARKET SQUARE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS:PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97225742 AS AMENDED FROM TIME TO TIME TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-16-402-048-1075 County: Cook County, State of IL

Property Address: 161 W HARRISON ST UNIT 1107, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/19/2015.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Assistant Vice-President

1517308246 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 06/19/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Hotary Public, State of Oblo My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property of Cook County Clark's Office Resides in: Hamilton