

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_00032037772005N

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.** , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **VYTAUTAS BALKUS AND LIMA BALUVIENE, MARRIED TO EACH OTHER** , dated **12/19/2006** and recorded in the Recorder's Office of **Cook county**, in the State of **Illinois** in Book of Official Records Page as Document Number **0704415077** , and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **7948 160TH ST TINLEY PARK, IL 60477-6751**

PIN: **27-24-110-111-0000**

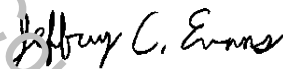
Legal Description: **LOT 1 (EXCEPT THE EAST 128.68 FEET OF THE WEST 153.49 FEET OF THE SOUTH 64.00 FEET OF THE NORTH 88.92 FEET THEREOF) IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 2 (EXCEPT THE EASTERLY 128.68 FEET OF THE SOUTHERLY 64.00 FEET OF THE NORTHERLY 94.40 FEET OF THAT PART OF SAID LOT 2 LYING EAST OF A LINE DRAWN AT RIGHT OF THE NORTHERLY LINE OF SAID LOT 2 THROUGH A POINT 22.29 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID LOT 2 AS MEASURED ALONG SAID NORTHERLY LINE) ALL IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 3 (EXCEPT THE EAST 128.68 FEET OF THE WEST 154.20 FEET OF THE SOUTH 64.00 FEET OF THE NORTH 74.20 FEET THEREOF) IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 4 (EXCEPT THE NORTH 128.68 FEET OF THE WEST 64.00 FEET OF THE EAST 93.00 FEET OF THE THAT PART OF LOT 4 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES THROUGH A POINT IN THE EAST LINE OF SAID LOT 4 WHICH POINT IS 38.74 FEET SOUTH OF THE NORTH EAST CORNER THEREOF) IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 5 (EXCEPT THE EAST 128.68 FEET OF THE WEST 139.68 FEET OF THE NORTH 64.00 FEET OF THE SOUTH 94.60 FEET THEREOF) IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 6 (EXCEPT THE WEST 128.68 FEET OF THE WEST 139.65 FEET OF THE SOUTH 64.00 FEET OF THE NORTH 89.86 FEET THEREOF) IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH,**

**UNOFFICIAL COPY**

RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 7 (EXCEPT THE WEST 128.68 FEET OF THE EAST 154.70 FEET OF THE NORTH 64.00 FEET OF THE SOUTH 88.00 FEET THEREOF) IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MC INTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 8 (EXCEPT THE EASTERLY 128.68 FEET OF THE SOUTHERLY 64.00 FEET OF THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 8, SAID POINT BEING 45.85 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8, TO A POINT IN THE NORTHERLY LINE OF SAID LOT 8, SAID POINT BEING 16.82 FEET WESTERLY OF THE NORHTEAST CORNER OF SAID LOT 8 AS MEASURING ALONG SAID NORTHERLY LINE, AND LYING NORTH OF A LINE DRAWN FROMA POINT IN THE EAST LINE OF SAID LOT 8, SAID POINT BEING 21.15 FEET NORTH OF THE SOUTEAST CORNER OF SAID LOT 8, TO A POINT IN THE WEST LINE OF SAID LOT 8, SAID POINT BEING 62.07 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8) IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MC INTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 9 (EXCEPT THE WEST 128.68 FEET OF THE EAST 154.62 FEET OF THE SOUTH 64.00 FEET OF THAT PART OF LOT 9 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST OF SAID LOT 9 THROUGH A POINT 96 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9) IN ASHFORD MANOR RESUBDDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MC INTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS my hand this date of 06/22/2015.

**Bank of America, N.A.**



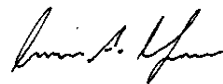
Jeffrey C. Evans  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans, Assistant Vice President of Bank of America, N.A.

Date: **06/22/2015**

WILLIAM A YOUNG  
Electronic Notary Public  
Guilford County  
State of North Carolina  
My Commission Expires 09/26/17



William A. Young, Notary Public

VYTAUTAS BALKUS  
15412 SHARON DR  
HOMER GLEN IL 60491-7899

**Document Prepared By and  
When Recorded Return To:**  
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