When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0002107076

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JEFFREY M. SCHROEDER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY DBA BNY MORTGAGE, ITS SUCCESSOPS AND ASSIGNS bearing the date 01/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0030110650.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 329 IN MILL CREEK UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-08-413-006-0000

Property is commonly known as: 669 STANFORD LANE L'UFFALO GROVE, IL 60089.

Dated this 22nd day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY DBA BNY MORTGAGE, ITS SUCCESSORS AND ASSIGNS

SUSAN SCHOTSCH ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26049231 @@ 100063415400053619 MERS PHONE 1-888-679-6377 DOCR T1915061514 [C-1] ERCNIL1

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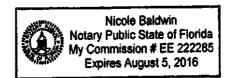
Loan #: 0002107076

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2015, by Susan Schotsch as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ALLIANCE MORTGAGE COMPANY DBA BNY MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 26049231 @@ 100063415400053619 MI.R5 PHONE 1-888-679-6377 DOCR T1915061514 [C-1] ERCNIL1



