

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**JULIAN E. YANEZ**



**Doc#: 1517313043 Fee: \$42.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2015 09:52 AM Pg: 1 of 3

And When Recorded Mail To:

**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 100188512080625722 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 418/184RL1



Loan#: 9802374364

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THANH B NGUYEN, A MARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 09, 2012** Recorded on: **SEPTEMBER 11, 2012** as Instrument No. **1225555057** in Book No. --- at Page No. ---

Property Address: **512 N MCCLURG COURT #3912, CHICAGO, IL 60611-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-10-223-033-1402**

Legal Description: **See Attached Exhibit**

S Y  
P B  
S N  
M N  
SC Y  
E Y  
INT Y

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Loan#: 9802374364 Srv#: 4184184RL1  
Page 2

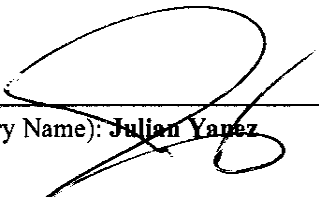
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 01 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

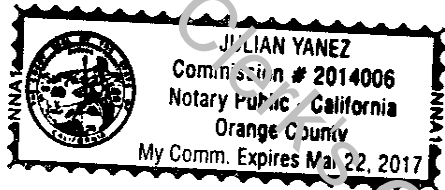
By:   
Sarah Kennedy, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On JUN 01 2015, before me, Julian Yanez, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Julian Yanez



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## Exhibit "A" – Legal Description

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 3912 in The Residences at River East Center, a condominium, as delineated on a plat of survey of the following described real estate: part of Block 2 in Cityfront Center, being a resubdivision in the North fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as an exhibit to the Declaration of Condominium recorded November 15, 2001 as Document No. 0011072757 as amended by the First Amendment to The Declaration of Condominium recorded February 22, 2002 as Document No. 0020218327 and as further amended by a Surveyor's Certificate of Error recorded March 7, 2002 as Document No. 0020260219 and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1, as created by Declaration of Condominium recorded November 15, 2001 as Document No. 0011072757 as amended by the as amended by the First Amendment to The Declaration of Condominium recorded February 22, 2002 as Document No. 0020218327 and as further amended by a Surveyor's Certificate of Error recorded March 7, 2002 as Document No. 0020260219 and as amended from time to time, all in Cook County, Illinois.

Parcel 3: Easements for the benefit of Parcel 1 as created by Declaration of Easements and Operating Requirements for River East Center recorded November 15, 2001 as Document No. 0011072756, as amended from time to time, all in Cook County, Illinois.

PIN:17-10-223-033-1402

4184184RL1