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1517313076

Doc#: 1517313076 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2015 02:12 PM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5914

WHEN RECORDED MAIL TO:


MICHAEL DAHL
KATHRYN A PAROLIN
1702 NORTH ORCHARD ST UNIT C
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan#: 2319070089
MIN: 10001923190700890 MERS Phone: (888) 679-6377
Cook, IL
Property: 1702 NORTH ORCHARD ST UNIT C, CHICAGO, IL 60614
Parcel#: 14333140751003

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/15/2015, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$332,000.00 secured by the mortgage dated 8/13/2009 and executed by MICHAEL DAHL, AN UNMARRIED MAN, AND KATHRYN A PAROLIN, AN UNMARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 9/3/2009 as Instrument No 0924612097, in Book, Page, and re-recorded on 10/7/2009 as Instrument No. 0928012066, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 
Brittney Blackwelder, Assistant Secretary


A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

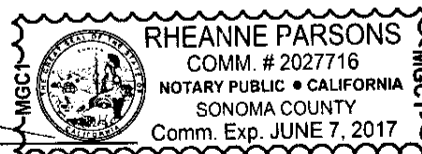
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/18/2015 before me Rheanne Parsons, Notary Public, personally appeared Brittney Blackwelder who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I hereby certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

By: 
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P. 1235 N. Dutton, Ste E, Santa Rosa, Ca 95401, by: Brittney Blackwelder

S 4
P 2
S N
M 7
SC 9
E N
INT 8/16

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Loan Number: 2319070089
Property Address: 1702 NORTH ORCHARD ST UNIT C
CHICAGO, IL 60614

Date: 8/13/2009

EXHIBIT "A"
LEGAL DESCRIPTION

APN# 14-33-314-075-1003

UNIT C IN 1702-04 NORTH ORCHARD STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-LOT 144 AND THE SOUTH $\frac{1}{4}$ FEET OF SUB-LOT 143 OF THE SUBDIVISION OF LOTS 9, 10, 11, 12, 13, 14, 15, 16, 17 AND 18 AND THE WEST $\frac{1}{2}$ OF LOT 19 AND LOTS 20, 21 AND 22 IN BLOCK 1 IN SHEPHERD'S ADDITION TO CHICAGO IN THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS] WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1983 AND KNOWN AS TRUST NUMBER 106022, WHICH DECLARATION WAS FILED AS DOCUMENT LR3329852 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office