

UNOFFICIAL COPY

Recording Requested By:
GUARANTY BANK

When Recorded Return To:

LEON GROSSMAN
2161 N CALIFORNIA AVE #10
CHICAGO, IL 60647



Doc#: 1517316007 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2015 10:23 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Guaranty Bank #0012622353 "GROSSMAN" ID/ Cook, IL
MERS #: 100016500008949132 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY, LLC holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LEON E GROSSMAN,
Original Mortgagee: SHELTER MORTGAGE COMPANY, L.L.C.
Dated: 02/12/2010 and Recorded 03/05/2010 as Instrument No. 1006408058 in the County of COOK State of ILLINOIS
Re-recorded 7-28-11 Doc # 1120903053

Legal:

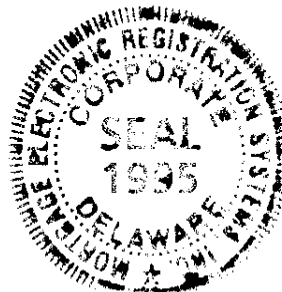
SEE ATTACHED LEGAL

Assessor's/Tax ID No.: 13-36-214-025-1002 & 13-36-214-025-1029
Property Address: 2161 N CALIFORNIA AVE #102, CHICAGO, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MERS AS NOMINEE FOR SHELTER MORTGAGE COMPANY, LLC
On May 01, 2015

By: *Nancy Schloemer*
NANCY SCHLOEMER, VICE PRESIDENT
FOR SHELTER MORTGAGE COMPANY,
LLC



KSL-20150501-0014 ILCOOK COOK IL BAT: 57799 KXILSOM1

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

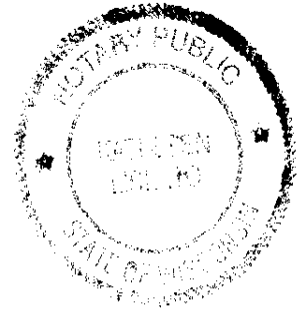
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Page 2 Satisfaction

STATE OF Wisconsin
COUNTY OF Milwaukee

ON May 01, 2015, before me, Kathleen Liberto, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared NANCY SCHLOEMER, VICE PRESIDENT FOR SHELTER MORTGAGE COMPANY, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal,

Kathleen Liberto
KATHLEEN LIBERTO
Notary Expires: 05/03/2018



(This area for notarial seal)

Prepared By: KRIS BROWN
KSL-20150501-0014 ILCOOK COOK IL BAT: 57799/00126223 03 KX LSOM1

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00126223

Exhibit "A"

UNIT 208 AND P-2 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W.O. CCLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

APN# 13-36-214-025-1029

Real property in the City of **CHICAGO**, County of **COOK**, State of **Illinois**, described as follows:

UNITS 102 AND P-2 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 13-36-214-025-1002 and 13-36-214-025-1029

Property of Cook County Clerk's Office