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Doc#: 1517317011 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/22/2015 09:21 AM Pg: 1 of 4

or Coortion

TO Record:

Subordination Agreement

P.I.N.

05-21-311-033-0000

Return to:

Burnet Title 1301 W. 22nd Street Oak Brook, II 60523 en.
Outhing Clarks Offices

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UNOFFICIAL COPY

J.P.Morgan

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made in the City of Columbus, State of Ohio, as of the 23rd day of April, 2015, by JPMorgan Chase Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Columbus, County of Franklin, and State of Ohio ("Bank").

| | (| |
|--|---|------------|
| 87 15-000, 5 (OR) 2082 | WITNESSETH | |
| WHEREAS, the Bank is the owner of land records in the Office of the Recordade by James J and Julie V. Stamos | a mortgage dated January 18, 2007 and recorded March 20, 2007, among der of Deeds of Cook County, Illinois as Document Number 070794500 (collectively "Grantor"), to secure an indebtedness of \$300.000.00"Mortgaent, dated January 5, 2011 and record February 10, 2011 in Document 12,000,00 ("Mortgage"), and | 7 gage. |
| | pat certain parcel of real estate commonly known as 695 Hill Road. Winn | ietka. |
| | 94 | |
| | | |

PIN# 95-21-311-033; and

WHEREAS. JPMorgan Chase Bank, NA, its successors &/or assigns @Mortgagee") has refused to make a loan to James J and Julie K Stamosl ("Borrower") of \$875.258.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW. THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of vibich are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrower, it is hereby mutually agreed, as follows:

- 1. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated April 27, 2015 reflecting and securing the loan made by Mortgagee to Borrower, in the amount of \$875,258.00 plus interest as charged according to the terms of the Mortgage note, and to all renewals, extensions or replacements of said mortgage; and
- II. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

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UNOFFICIAL CO

IN WITNESS WHEREOF, this Subordination Agreement has been executed by the Bank on the date first above written.

JPMORGAN CHASE BANK, NA

By:

, Officer

STATE OF OHA

) SS

COUNTY OF FRANKLIN

Before me, a Notary Passic in and for said County and State personally appeared, Erin Boerger, an Officer of JPMORGAN CHASE BANK, NA, who as such officer acknowledged the execution of the foregoing instrument for and on behalf of said banking association.

WITNESS my hand and notarial sent his $\frac{23}{4}$ day of $\frac{Apt}{4}$

My Commission expires:

My County of Residence: MVS/CIVILIN

TAMELA S WILLIAMS

Notary Public - State of Ohlo My Commission Expires 01-19-20,20

THIS INSTRUMENT PREPARED BY:

JPMORGAN CHASE BANK, NA

1111 Polaris Parkway

OIII-1019

Columbus, OH 43240

AFTER RECORDING TETURN TO:

JPMORGAN CHASE BANK, NA LOAN SERVICING

KY1-4380, P.O. BOX 32096

LOUISVILLE, KY 40232-2696

Account # [603000172183]

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1301 W. 22nd St., Suite 510 Oak Brook, IL 60523 Telephone: (847) 349-5450

Burnet File Number: 15-00625

EXHIBIT A

LEGAL DESCRIPTION

LOT 11 (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE EAST 66 FEET THEREOF) IN BLOCK 3 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s). 05-21-311-033

For informational purposes only, the subject parcel is commonly known as: 204 COUNTY CLOPA'S OFFICE

695 Hill Road, Winnetka, IL 60093