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PREPARED BY: C. BAKER
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1517318022 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2015 09:18 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
80 N PARK RD
LA GRANGE, IL, 60525

PROPERTY ID #: 18-05-213-017-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 10/11/2013, was made by GERRY A LORENZI AND SARAH LORENZI to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1331029039, Book No., Page No. in the amount of \$43,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAY 26 2015

PNC BANK NATIONAL ASSOCIATION

Rosemary Shearer
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

On this MAY 26 2015, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer, respectively, on behalf of PNC BANK NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
CATHY D BAKER, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES AUG. 16, 2016

ACCOUNT#: 025-03-17722051 CB

S 4
P 2
S 2
M 2
SC 4
E 2
INT 91

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LEGAL DESCRIPTION

LOT 95 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS TAX ID: 18-05-213-017-0000

Property of Cook County Clerk's Office