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Doc#: 1517335066 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2015 11:32 AM Pg: 1 of 4

Property of Cook County Clerk's Office

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## ASSIGNMENT OF MORTGAGE

\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*

15-09333

UPON RECORDING MAIL TO:  
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Codilis & Associates, P.C.  
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Burr Ridge, IL 60527

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Return To:  
**BRANCH BANKING AND TRUST COMPANY**  
301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30  
GREENVILLE , SC 29601  
MERS SIS # 888-679-6377  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared by:  
**BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET**  
LOWER LOBBY MAILCODE 900-01-00-30  
GREENVILLE , SC 29601

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO Box 2026, Flint, MI, 48501-2026 , does hereby grant, assign, transfer and convey, unto **Branch Banking and Trust Company** , a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is 301 College Street, Greenville, SC, 29601 , a certain Mortgage dated 11/13/2009 , made and executed by JOSEPH M WANDA, AN UNMARRIED MAN , to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**, its successors and assigns upon the following described property situated in Cook County Recorder , State of Illinois:

Such Mortgage having been given to secure payment of One Hundred Nine Thousand Nine Hundred Forty dollars and Zero cents ( **\$109,940.00** ) (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 0932146080** of the COOK COUNTY RECORDER Records of Cook County Recorder, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Description/Additional information: SEE EXHIBIT A**  
**Originally Recorded On: 11/17/2009**  
**Parcel ID#: 28-23-209-038-0000**  
**Property Address: 16008 SAINT LOUIS AVE, MARKHAM, IL, 60428**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

6-2-15

**Mortgage Electronic Registration Systems, Inc. as nominee for BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, its successors and assigns**

(Assignor)

Marcia L Pridgeon  
By: **MARCIA L PRIDGEON**  
Its: Vice President

Holly Diaz  
Witness **HOLLY DIAZ** - **Beth D Whitner**

Trudy Perry  
Witness **TRUDY PERRY**



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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On 6-2-15 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON**, Vice President of **Mortgage Electronic Registration Systems, Inc.** as nominee for **BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**, its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*Glenda Gail S. Pruitt*  
Notary Public Glenda Gail S. Pruitt

Commission Expires: 07/11/2023

**GLEND GAIL S. PRUITT**  
Notary Public - State of South Carolina  
My Commission Expires July 11, 2023

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER 2000 000618843 OC  
 STREET ADDRESS 16008 SAINT LOUIS AVE  
 CITY MARKHAM COUNTY COOK COUNTY  
 TAX NUMBER 28-23-209-038-0000

### LEGAL DESCRIPTION

LOT 3 (EXCEPT THE SOUTH 19 0 FEET THEREOF) AND LOT 2 (EXCEPT THE NORTH 2 0 FEET THEREOF) ALL IN BLOCK 10 IN H W ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

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