## UNOFFICIAL

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-18957 Doc#: 1517335068 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/22/2015 11:37 AM Pg: 1 of 2

Above space for Recorder's Use Only
CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*Replacing Document Number 1502342066, recorded 01/23/2015, to correct the assignee name\*\*

KNOW ALL MEN BY THESE PRESENTS, that PennyMac Corp., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Christiana Trust, a division of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Savings Fund Society FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington Family FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of Wilmington FSB, not in its individual capacity, but solely as indenture trustee for PMT NPL of PMT NPL of

Commonly known as: 2047 W. Churchill Street, Chicago, IL 6(647)

PIN: 14-31-323-005

IN WITNESS WHEREOF, said party of the first part has caused this insurant to be signed by its and attested by its Authorized Representative its corporate seal africed hereto this 100 day of 100 per penny Mac Corporate Services II Quis attorney-in-fast

By: PennyMac Corporate Services II Quis attorney-in-fast

By: Sonyal arbi-Sullenbarger

Name: Brett Gernon

Title: Authorized Representative

State of California County of Ventura Brett Gereen

Sonya Barbi-Sunenbarger

On bip 5 before me, before me, a notary public, personally appeared a notary public, personally appeared who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County My Comm. Expires Jan 21, 2019

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## **UNOFFICIAL COPY**

(Signature of Notary)

## **EXHIBIT A**

LOT 6 AND THE SOUTH 52 FEET OF THE NORTH 100 FEET OF THE 16 FOOT NORTH/SOUTH PUBLIC ALLEY LYING WEST AND ADJOINT. G SAID LOT 6 AND THE WEST 3.67 FEET OF LOT 7 (EXCEPT THE SOUTH 20 FEET OF SAID LOTS), IN BLOCK 19 IN MERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION ANGE 14.

OF COOK COUNTY CLOTH'S OFFICE 31, TOWNSHIP 40 NORT'1, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.